# CITY OF HILLSBORO CITY COUNCIL MEETING

Agenda – Special Meeting - Tuesday, January 23, 2024, at 6:30 p.m.

Zoom Link: https://us02web.zoom.us/j/81338906250

- A. Meeting Called to Order
- B. Approval of Consent Agenda
  - 1. Vouchers totaling \$461,495.93
  - 2. Minutes from the January 2, 2024 meeting
  - 3. Public Utility Lien for the Herington Hospital Clinic totaling \$5,923
  - 4. CDBG Vouchers totaling \$2,000
- C. Public Comment
- D. Business Items
  - Consideration of Resolution 2024-01 GAAP Waiver for 2023 Financials
  - 2. Consideration of an Amendment to the CDBG Contract for the Childcare Center
  - 3. Consideration of renewal agreement with Senior Center
  - 4. Consideration of a purchase of chemicals for the golf course from Harrell's for \$15,335.63
  - 5. Consideration of a Cereal Malt Beverage License Application for the Municipal Golf Course
  - 6. Consideration of a Farm Ground Lease Brad Wiens
  - 7. Posting of bids for annual contract mowing
  - 8. Consideration of a job description for an Assistant to the City Administrator position
  - 9. Ford Invoices totaling \$227.02
- E. Land Bank Meeting
  - 1. Approval of Minutes
  - 2. Approval of Land Bank Vouchers
  - 3. Review of Annual Report
  - 4. Adopt 2024 Budget
- F. City Administrator's Report
- G. Public Comments
- H. Council Comments
- I. Adjournment

BANK# BANK NAME

CHECK# DATE ACCOUNT# NAME CHECK AMOUNT CLEARED MANUAL VOID REASON FOR VOID

4	CENTRAL NATIONAL	BANK		
34923	1/05/2024	1568 ARBOR DAY FOUNDATION	15.00	
	1/05/2024	3475 BOMGAARS	1,077.04	
	1/05/2024	1030 COOP GRAIN & SUPPLY	5,915.65	
34926	1/05/2024	1157 DALKE CONSTRUCTION CO., INC.	313.60	
34927	1/05/2024	3360 gWORKS	22,534.00	
34928	1/05/2024	1066 JOST SERVICE, INC.	228.28	
	1/05/2024	1664 K S DEPT OF REVENUE	125.00	
34930	1/05/2024	1536 KIWANIS CLUB OF HILLSBORO	32.00	
	1/05/2024	3077 KU PUBLIC MANAGEMENT CENTER	4,100.00	
34932	1/05/2024	1027 LANG DIESEL, INC.	38.85	
34933	1/05/2024	3675 SYNERGY MAINT & CONST	320.00	
34934	1/05/2024		.00	VOID:
34935	1/05/2024	3384 TC WIRELESS, INC. 3384 TC WIRELESS, INC.	4,325.04	
34936	1/05/2024	1415 UNIVERSITY OF KANSAS	60.00	
34937	1/05/2024	3503 WE WASH WINDOWS	4,720.00	
* 4888				
4889	1/05/2024 1/05/2024	3515 AMAZON CAPITAL SERVICES, INC	1,334.15	ACH
4890	1/05/2024	1565 HILLSBORO CONVENTION & VISITOR	1,000.00	ACH
4891	1/05/2024	1184 HILLSBORO DEVELOPMENT CORP	100.00	ACH
4892	1/05/2024	1184 HILLSBORD DEVELOPMENT CORP 2268 ROD'S TIRE & SERVICE, INC.	233.50	ACH
* 6101430				
6101431	1/05/2024	2547 ATMOS ENERGY	4,298.48	E-PAY
6101432	1/05/2024	3277 CENTRAL NATIONAL BANK LOAN	3,884.75	E-PAY
6101433	1/05/2024	3277 CENTRAL NATIONAL BANK LOAN	5,371.09	E-PAY
6101434	1/05/2024	1122 CITY OF HILLSBORO	6,561.32	E-PAY
6101435	1/05/2024	3520 EFTPS	353.04	E-PAY
6101436	1/05/2024	3520 EFTPS 3374 NEXTECH WIRELESS, LLC	326.77	E-PAY
	1/05/2024	1933 PITNEY BOWES	503.50	E-PAY
6101438	1/05/2024	3374 NEXTECH WIRELESS, LLC	.11-	E-PAY

<sup>\*</sup> See Check Summary below for detail on gaps and checks from other modules.

BANK TOTALS: OUTSTANDING CLEARED	67,770.95 .00
BANK 4 TOTAL	67,770.95
**V0TDF0**	00

FUND		TOTAL	OUTSTANDING	CLEARED	VOIDED
101	GENERAL	29,134.65	29,134.65	.00	.00
102	LIBRARY	9.50	9.50	.00	.00
300	EQUIPMENT RESERVE	3,096.08	3,096.08	.00	.00
301	FIRE EQUIPMENT REPL FUND	2,275.01	2,275.01	.00	.00
400	CIP	774.39	774.39	.00	.00
618	WATER	7,720.31	7,720.31	.00	.00
619	ELECTRIC	6,508.91	6,508.91	.00	.00
620	REFUSE	10,219.15	10,219.15	.00	.00
621	SEWER	8,032.95	8,032.95	.00	.00

Page

INVOICE#	LINE	DUE Date	INVOICE DATE	REFERENCE		PAYMENT Amount	DIST G	L ACCOUNT	CK SQ
11D4-7D7G-NLNW	1	1 /05 /24		CENTRAL NATIONAL AMAZON CAPITAL SELBOOKS FOR MUSEUM		223.90	101	101-350-5301	1
TTD4-1010-INCHW	1	1/03/24	11/13/23		INVOICE TOTAL	223.90	101	MUSEUM COMMODITIES	•
144C-WX37-QWHG	1	1/05/24	11/19/23	#921 PC REPLACEMEN		79.95	101	101-210-5301	1
					INVOICE TOTAL	79.95		POLICE COMMODITIES	
14HC-GKVC-PY7Y	1	1/05/24	12/13/23	MUSUEM STORE ITEM	S	11.39	101	101-350-5301	1
					INVOICE TOTAL	11.39		MUSEUM COMMODITIES	
16F7-XLVM-1HCH	1	1/05/24	12/27/23	MUSEUM STORE ITEM	S	28.65	101	101-350-5301 MUSEUM COMMODITIES	1
				;	INVOICE TOTAL	28.65		MOSCOM COMMODITIES	
174P-D7Q9-MYM9	1	1/05/24	11/22/23	CVB - CHRISTMAS T	REE ITEMS	20.99	101	101-350-5301 MUSEUM COMMODITIES	1
					INVOICE TOTAL	20.99		1032311 331113321223	
19DT-JPMR-J4DD	1	1/05/24	12/01/23	WATER FLOW ADJUST	VALVE	53.94	618	618-812-5301 WATER PROD COMMODITIES	1
					INVOICE TOTAL	53.94		WILK 1100 CO. 110921220	
1FV7-KHXP-T9G9	1	1/05/24	12/14/23	BATTERY BACKUP CA	RTRIDGE	81.56	101	101-210-5301 POLICE COMMODITIES	1
					INVOICE TOTAL	81.56			
1HX9-3RQQ-TTVG	1	1/05/24	12/02/23	ENGRAVED PLATE		16.98	101	101-210-5301 POLICE COMMODITIES	1
					INVOICE TOTAL	16.98			
1KYH-NDRL-N1JC	1	1/05/24	12/10/23	MUSEUM STORE ITEM	S	183.19	101	101-350-5301 MUSEUM COMMODITIES	1
					INVOICE TOTAL	183.19			
1L3F-9KPW-Q9GJ	1	1/05/24	12/30/23	CHROMEBOOK - R WI	LKINS	396.00	101	101-110-5301 LEGISLATIVE COMMODITIES	1
				:	INVOICE TOTAL	396.00			
1NMK-R3M7-CRGQ	1	1/05/24	12/04/23	TRUCK REPAIR		28.32	619	619-830-5215 ELEC DIST VEHICLE MAINTENA	1
					INVOICE TOTAL	28.32			2002
1VKT-MRPK-CH1M	1	1/05/24	12/05/23	DESK CALENDAR		35.64	101	101-210-5301 POLICE COMMODITIES	1
					INVOICE TOTAL	35.64			
1W73-X7KC-JDGJ	1	1/05/24	11/22/23	CVB - CHRISTMAS TI		173.64	101	101-350-5301 MUSEUM COMMODITIES	1
					INVOICE TOTAL	173.64			

CHECKS, E-PAYMENTS & ACH -- \$67,770.95 (01/05/2024)
City of Hillsboro KS

APSCHDRP 07.01.21

INVOICE#	LINE	DUE Date	INVOICE DATE	REFERENCE		PAYMENT AMOUNT	DIST G	IL ACCOUNT	CK SQ
				Α	VENDOR TOTAL	1,334.15			
			1568	ARBOR DAY FOUNI	DATION				
010124	1	1/05/24	1/01/24	MEMBERSHIP REN	EWAL	15.00	101	101-310-5301 PARK COMMODITIES	1
					INVOICE TOTAL	15.00		TARK COMMODITIES	
					VENDOR TOTAL	15.00			
			2547	ATMOS ENERGY					
010124	1	1/05/24		UTILITIES		374.93	101	101-120-5280 ADMIN UTILITIES	1
	2			UTILITIES		772.44	400	E-PAYMNT 6101431 1/05/24 400-610-6503 CIP-AMPI PROPERTY	1
	3			UTILITIES		61.34	619	E-PAYMNT 6101431 1/05/24 619-830-5280 ELEC DIST UTILITIES	1
	4			UTILITIES		1,062.73	101	E-PAYMNT 6101431 1/05/24 101-350-5280	1
								MUSEUM UTILITIES E-PAYMNT 6101431 1/05/24	
	5			UTILITIES		200.47	101	101-310-5280 PARK UTILITIES	1
	6			UTILITIES		362.32	101	E-PAYMNT 6101431 1/05/24 101-210-5280 POLICE UTILITIES	1
	7			UTILITIES		61.34	620	E-PAYMNT 6101431 1/05/24 620-850-5280 REFUSE DIST UTILITIES	1
	8			UTILITIES		61.34	101	E-PAYMNT 6101431 1/05/24 101-410-5280 STREET UTILITIES	1
	9			UTILITIES		1,181.71	618	E-PAYMNT 6101431 1/05/24 618-812-5280 WATER PRODUCTION UTILITIES	1
	10			UTILITIES		159.86	101	E-PAYMNT 6101431 1/05/24 101-330-5280 GOLF UTILITIES	1
					INVOICE TOTAL	4,298.48		E-PAYMNT 6101431 1/05/24	
					VENDOR TOTAL	4,298.48			
				BOMGAARS					
121623	1	1/05/24	12/16/23	SUPPLIES		155.85	101	101-410-5301 STREET COMMODITIES	1
	2			SUPPLIES		40.95	618	618-810-5301	1
	3			SUPPLIES		104.48	618	WTR DIST COMMODITIES 618-812-5301	1
	4			SUPPLIES		187.30	621	WATER PROD COMMODITIES 621-870-5301	1
	5			HEATING, WINTE	RTZTNG	37.44	101	SEWER DIST COMMODITIES 101-340-5301	1

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INVOICE#	LINE	DUE Date	INVOICE DATE	REFERENCE	PAYMENT Amount	DIST GL	ACCOUNT	CK SQ
		_			-		SPORTS COMPLEX COMMODITIES	
	6			ANTIFREEZE, BOLTS	78.02	101	101-320-5301 POOL COMMODITIES	1
	7			STORAGE TOTES	29.98	101	101-210-5301	1
	8			PAINT, SUPPLIES	86.94	101	POLICE COMMODITIES 101-330-5301	1
	9			XMAS PARTY GIFTS	204.04	101	GOLF COMMODITIES 101-120-5301	1
	10			SNOW PLOW, SALT SPREADER MAINT	144.06	101	ADMIN COMMODITIES 101-410-5210	1
							STREET EQUIPMENT MAINTENAN	
	11			WINTERIZING	7.98	101	101-310-5301 PARK COMMODITIES	1
				INVOICE TOTAL	1,077.04			
				VENDOR TOTAL	1,077.04			
			3277	CENTRAL NATIONAL BANK LOAN				
011524A	1	1/05/24	1/15/24	P 2014 TRASH TRUCK & MOWER	3,042.92	620	620-850-5534 REFUSE-LEASE PAYMENTS	1
				T DOLL TRICK TRUCK A MOUTE	041 03	620	E-PAYMNT 6101432 1/05/24	1
	2			I 2014 TRASH TRUCK & MOWER	841.83	620	620-850-5534 REFUSE-LEASE PAYMENTS	1
				INVOICE TOTAL	3,884.75		E-PAYMNT 6101432 1/05/24	
011524B	1	1/05/24	1/15/24	P GOLF SPRAYER	923.99	300	300-420-5534	1
							EQUIP RES-LEASE PAYMENT E-PAYMNT 6101433 1/05/24	
	2			I GOLF SPRAYER	292.45	300	300-420-5534	1
							EQUIP RES-LEASE PAYMENT E-PAYMNT 6101433 1/05/24	
	3			P STREET DUMP TRUCK	1,427.74	300	300-420-5534 EQUIP RES-LEASE PAYMENT	1
							E-PAYMNT 6101433 1/05/24	
	4			I STREET DUMP TRUCK	451.90	300	300-420-5534 EQUIP RES-LEASE PAYMENT	1
				D EIDE DOUGH TOHCK	1 720 06	201	E-PAYMNT 6101433 1/05/24	1
	5			P FIRE BRUSH TRUCK	1,728.06	301	301-420-5534 FIRE EQUIP RPL-LEASE PMT	1
	6			I FIRE BRUSH TRUCK	546.95	301	E-PAYMNT 6101433 1/05/24 301-420-5534	1
							FIRE EQUIP RPL-LEASE PMT E-PAYMNT 6101433 1/05/24	
				INVOICE TOTAL	5,371.09		E-FAIMMI 0101433 1/03/24	
				VENDOR TOTAL	9,255.84			
			1122	CITY OF HILLSBORO				
121423	1	1/05/24	12/14/23	UTILITIES	504.42	101	101-120-5280 ADMIN UTILITIES	1
						40.5	E-PAYMNT 6101434 1/05/24	1026
	2			UTILITIES	1.95	400	400-610-6503 CIP-AMPI PROPERTY	1

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APSCHDRP 07.01,21

INVOICE#	LINE	DUE INVOICE DATE DATE REFERENCE		PAYMENT Amount	DIST (	IL ACCOUNT	CK SQ
	3	UTILITIES		442.10	619	E-PAYMNT 6101434 1/05/24 619-830-5280 ELEC DIST UTILITIES	1
	4	UTILITIES		206.16	101	E-PAYMNT 6101434 1/05/24 101-330-5280 GOLF UTILITIES	1
	5	UTILITIES		.78	101	E-PAYMNT 6101434 1/05/24 101-110-5280 LEGISLATIVE UTILITIES	1
	6	UTILITIES		200.59	101	E-PAYMNT 6101434 1/05/24 101-350-5280 MUSEUM UTILITIES	1
	7	UTILITIES		264.70	101	E-PAYMNT 6101434 1/05/24 101-310-5280 PARK UTILITIES	1
	8	UTILITIES		202.80	101	E-PAYMNT 6101434 1/05/24 101-210-5280 POLICE UTILITIES E-PAYMNT 6101434 1/05/24	1
	9	UTILITIES		75.40	101	101-320-5280 POOL UTILITIES E-PAYMNT 6101434 1/05/24	1
	10	UTILITIES		85.54	620	620-850-5280 REFUSE DIST UTILITIES E-PAYMNT 6101434 1/05/24	1
	11	UTILITIES		3,289.60	621	621-870-5280 SEWER DIST UTILITIES E-PAYMNT 6101434 1/05/24	1
	12	UTILITIES		127.87	101	101-410-5280 STREET UTILITIES E-PAYMNT 6101434 1/05/24	1
	13	UTILITIES		1,159.41	618	618-812-5280 WATER PRODUCTION UTILITIES E-PAYMNT 6101434 1/05/24	1
			INVOICE TOTAL	6,561.32			
			VENDOR TOTAL	6,561.32			
123123	1	1030 COOP GRAIN & 9 1/05/24 12/31/23 POLICE GAS	SUPPLY	472.28	101	101-210-5305	1
	2	STREET DIESEL		2,432.49	101	POLICE GAS & OIL 101-410-5326	1
	3	STREET GAS		235.78	101	STREET DIESEL & PROPANE 101-410-5305 STREET GAS & OIL	1
	4	REFUSE DIESEL		1,582.51	620	620-850-5326 REFUSE DIST DIESEL & PROPA	1
	5	ELECTRIC DIESI	EL	257.27	619	619-830-5326 ELEC DISTB DIESEL	1
	6	ELECTRIC GAS		350.45	619	619-830-5305 ELEC DIST GAS & OIL	1
	7	FIRE GAS		98.06	101	101-220-5305 FIRE GAS & OIL	1
	8	WATER PROD GAS	S	56.07	618	618-812-5305	1

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INVOICE#	LINE	DUE Date	INVOICE DATE	REFERENCE		PAYMENT AMOUNT	DIST C	SL ACCOUNT	CK SQ
								WATER PROD GAS & OIL	4
	9			WATER DIST GAS		67.91	618	618-810-5305 WTR DIST GAS & OIL	1
	10			SPORTS COMPLEX	GAS	220.33	101	101-340-5305 SPORTS COMPLEX GAS & OIL	1
	11			ELECTRIC PATHWAY	1	142.50	619	619-830-5301 ELEC DIST COMMODITIES	1
					INVOICE TOTAL	5,915.65			
					VENDOR TOTAL	5,915.65			
1619-39	1	1/05/24		DALKE CONSTRUCT: NEW CONCRETE BA		313.60	619	619-830-5301 ELEC DIST COMMODITIES	1
					INVOICE TOTAL	313.60		ELEC DIST CONTOURTED	
					VENDOR TOTAL	313.60			
			3520	EFTPS					
010124	1	1/05/24	1/01/24	ADMIN LATE PENA	LTY	233.35	101	101-120-5102 ADMIN EMPLOYEE BENEFITS E-PAYMNT 6101435 1/05/24	1
	2			LIBRARY LATE PE	VALTY	9.50	102	102-910-5102 LIBRARY EMPLOYEE BENEFITS	1
						40.40		E-PAYMNT 6101435 1/05/24	4
	3			WTR DIST LATE P	ENALTY	49.19	618	618-810-5102 WTR DISTB EMPLOYEE BENEFIT	1
	4			ELECTRIC LATE P	ENALTY	35.26	619	E-PAYMNT 6101435 1/05/24 619-830-5102 ELEC DISTB EMPLOYEE BENEFI E-PAYMNT 6101435 1/05/24	1
	5			REFUSE LATE PEN	ALTY	15.95	620	620-850-5102 REFUSE DISTB EMPLOYEE BENE E-PAYMNT 6101435 1/05/24	1
	6			SEWER LATE PENA	LTY	9.79	621	621-870-5102 SEWER DISTB EMPLOYEE BENEF E-PAYMNT 6101435 1/05/24	1
					INVOICE TOTAL	353.04		2	
					VENDOR TOTAL	353.04			
2010 10000	1	1 /05 /24		gWORKS		4 FOC 90	101	101-120-5301	1
2019-18988	1	1/05/24	10/01/23	2024 LICENSE		4,506.80	101	ADMIN COMMODITIES	
	2			2024 LICENSE		4,506.80	619	619-830-5301 ELEC DIST COMMODITIES	1
	3			2024 LICENSE		4,506.80	620	620-850-5301 REFUSE DISTB COMMODITIES	1
	4			2024 LICENSE		4,506.80	618	618-812-5301 WATER PROD COMMODITIES	1
	5			2024 LICENSE		4,506.80	621	621-870-5301 SEWER DIST COMMODITIES	1
					INVOICE TOTAL	22,534.00		waters was a will live a laber	

CHECKS, E-PAYMENTS & ACH -- \$67,770.95 (01/05/2024)
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INVOICE#	LINE	DUE Date	INVOICE DATE	REFERENCE		PAYMENT AMOUNT	DIST G	L ACCOUNT	CK SQ
					VENDOR TOTAL	22,534.00			
010124	1	1/05/24		HILLSBORO CONVEN JANUARY APPROPRI		1,000.00	101	101-550-5871	1
					INVOICE TOTAL	1,000.00		APPROPRIATIONS TO CVB	
					VENDOR TOTAL	1,000.00			
010124	1	1/05/24		HILLSBORO DEVELO JANUARY SIGN REM		100.00	101	101-910-5350 Sign rental	1
					INVOICE TOTAL	100.00		JIM KENINE	
					VENDOR TOTAL	100.00			
123023	1	1/05/24		JOST SERVICE, IN DSEWER GAS	IC.	39.46	621	621-870-5305 SEWER DIST GAS & OIL	1
	2			ELECTRIC GAS		64.82	619	619-830-5305	1
	3			WTR DIST GAS		46.97	618	ELEC DIST GAS & OIL 618-810-5305	1
	4			WTR PROD GAS		77.03	618	WTR DIST GAS & OIL 618-812-5305	1
					INVOICE TOTAL	228.28		WATER PROD GAS & OIL	
					VENDOR TOTAL	228.28			
122823	1	1/05/24		K S DEPT OF REVE DECEMBER CMB REF		125.00	101	101-120-5246	1
					INVOICE TOTAL	125.00		ADMIN CEREAL MALT BEV STAM	
					VENDOR TOTAL	125.00			
1574	1	1/05/24		KIWANIS CLUB OF 2ND QTR DUES	HILLSBORO	32.00	101	101-120-5301	1
					INVOICE TOTAL	32.00		ADMIN COMMODITIES	
					VENDOR TOTAL	32.00			
79FA37B1	1	1/05/24		KU PUBLIC MANAGI CPM PROGRAM - K		4,100.00	101	101-120-5301	1
					INVOICE TOTAL	4,100.00		ADMIN COMMODITIES	
					VENDOR TOTAL	4,100.00			
P30025	1	1/05/24		' LANG DIESEL, IN S SALT SPREADER R		38.85	101	101-410-5210	1
					INVOICE TOTAL	38.85		STREET EQUIPMENT MAINTENAN	

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APSCHDRP 07.01.21 City of Hillsboro KS

INVOICE#	LINE	DUE Date	INVOICE DATE	REFERENCE		PAYMENT Amount	DIST G	L ACCOUNT	CK SQ
					VENDOR TOTAL	38.85	·		
10105063	1	1/05/24		NEXTECH WIRELE MONTHLY FEE FO		45.81	101	101-120-5280 ADMIN UTILITIES	1
	2			MONTHLY FEE FO	OR iPADS/PHONE	49.20	101	E-PAYMNT 6101436 1/05/24 101-510-5280 BLDG INSP UTILITIES	1
	3			MONTHLY FEE FO	OR iPADS/PHONE	45.47	101	E-PAYMNT 6101436 1/05/24 101-220-5280 FIRE UTILITIES	1
	4			MONTHLY FEE FO	OR iPADS/PHONE	82.26	620	E-PAYMNT 6101436 1/05/24 620-850-5280 REFUSE DIST UTILITIES	1
	5			MONTHLY FEE FO	OR iPADS/PHONE	104.03	618	E-PAYMNT 6101436 1/05/24 618-810-5280 WTR DIST UTILITIES E-PAYMNT 6101436 1/05/24	1
					INVOICE TOTAL	326.77		E-FX1901 0101430 1/03/24	
10105063a	1	1/05/24	12/20/23	MONTHLY FEE FO	OR iPADS/PHONE	.11-	101	101-120-5280 ADMIN UTILITIES E-PAYMNT 6101438 1/05/24	1
					INVOICE TOTAL	.11-		E 17(19)(1 0101430 1/03/24	
					VENDOR TOTAL	326.66			
				PITNEY BOWES			404	404 400 5004	
121823	1	1/05/24	12/18/23	POSTAGE MACHIN		503.50	101	101-120-5301 ADMIN COMMODITIES E-PAYMNT 6101437 1/05/24	1
					INVOICE TOTAL	503.50			
					VENDOR TOTAL	503.50			
284363	1	1/05/24		ROD'S TIRE & S STREET SWEEPER		145.00	101	101-410-5210 STREET EQUIPMENT MAINTENAN	1
					INVOICE TOTAL	145.00			
284436	1	1/05/24	12/06/23	JD SKID STEER		32.50	101	101-410-5210 STREET EQUIPMENT MAINTENAN	1
					INVOICE TOTAL	32.50			
284535	1	1/05/24	12/08/23	CP SKID STEER	REPAIR	56.00	101	101-410-5215 STREET VEHICLE MAINTENANCE	1
					INVOICE TOTAL	56.00			
					VENDOR TOTAL	233.50			
2023-2545	1	1/05/24		SYNERGY MAINT CLUBHOUSE WATE	& CONST ER DAMAGE REPAIR	320.00	101	101-050-2271 ACCOUNTS PAYABLE	1
					INVOICE TOTAL	320.00			

CHECKS, E-PAYMENTS & ACH -- \$67,770.95 (01/05/2024)
City of Hillsboro KS

APSCHDRP 07.01,21

INVOICE#	LINE	DUE Date	INVOICE DATE	REFERENCE		PAYMENT AMOUNT	DIST G	L ACCOUNT	CK SQ
					VENDOR TOTAL	320.00			
				TC WIRELESS, INC					
10494368	1	1/05/24	1/01/24	PHONE/INTERNET		341.97	101	101-120-5280	1
				DUONE /THTCDNCT		107 10	101	ADMIN UTILITIES	1
	2			PHONE/INTERNET		107.18	101	101-220-5280 FIRE UTILITIES	1
	3			PHONE/INTERNET		197.13	618	618-812-5280	1
	,			THORE, INTERRET		137.113	010	WATER PRODUCTION UTILITIES	_
	4			PHONE/INTERNET		263.39	101	101-350-5280	1
								MUSEUM UTILITIES	
	5			PHONE/INTERNET		157.08	619	619-830-5280	1
				DUONE /THEONET		340 73	404	ELEC DIST UTILITIES	
	6			PHONE/INTERNET		310.72	101	101-210-5280 POLICE UTILITIES	1
	7			PHONE/INTERNET		177.31	101	101-310-5280	1
	,			THORE/ INTERNET		111.31	101	PARK UTILITIES	_
	8			PHONE/INTERNET		93.54	101	101-410-5280	1
				,				STREET UTILITIES	
	9			PHONE/INTERNET		153.49	101	101-320-5280	1
	4.0					488.88		POOL UTILITIES	
	10			PHONE/INTERNET		133.23	101	101-330-5280	1
					INVOICE TOTAL	1,935.04		GOLF UTILITIES	
NV 6427	1	1 /05 /24	12 /22 /22	DUONE DUDCHACE		F07 F1	101	101 120 5201	1
INV-6437	1	1/03/24	12/22/23	PHONE PURCHASE		597.51	101	101-120-5301 ADMIN COMMODITIES	1
	2			PHONE PURCHASE		74.69	101	101-510-5301	1
	_			THORE TORGINGE		, ,,,,,	101	BLDG INSP-COMMODITIES	_
	3			PHONE PURCHASE		149.37	619	619-830-5301	1
								ELEC DIST COMMODITIES	
	4			PHONE PURCHASE		149.37	101	101-220-5301	1
	г			PHONE PURCHASE		140.27	101	FIRE COMMODITIES 101-330-5301	1
	5			PHONE PURCHASE		149.37	101	GOLE COMMODITIES	1
	6			PHONE PURCHASE		149.37	101	101-350-5301	1
								MUSEUM COMMODITIES	_
	7			PHONE PURCHASE		672.20	101	101-210-5301	1
								POLICE COMMODITIES	
	8			PHONE PURCHASE		149.37	101	101-320-5301	1
	9			PHONE PURCHASE		74.69	101	POOL COMMODITIES 101-340-5301	1
	3			FINAL FUNCTIONS		74.03	101	SPORTS COMPLEX COMMODITIES	1
	10			PHONE PURCHASE		149.37	101	101-410-5301	1
								STREET COMMODITIES	
	11			PHONE PURCHASE		74.69	618	618-812-5301	1
								WATER PROD COMMODITIES	
					INVOICE TOTAL	2,390.00			
					VENDOR TOTAL	4,325.04			
			1/10	UNIVERSITY OF K	ANSAS				
C80F7EC3	1	1/05/24		JESSE DIRKS	באכווה	30.00	101	101-220-5301	1
	_	2,03/27	111	PERSE DIMIN		30.00	707	FIRE COMMODITIES	_

CHECKS, E-PAYMENTS & ACH -- \$67,770.95 (01/05/2024)

APSCHDRP 07.01.21 City of Hillsboro KS

INVOICE#	LINE	DUE Date	INVOICE DATE	REFERENCE		PAYMENT AMOUNT	DIST G	L ACCOUNT	CK SQ
	2		T.	NATHAN LOPEZ		30.00	101	101-220-5301 FIRE COMMODITIES	1
					INVOICE TOTAL	60.00			
					VENDOR TOTAL	60.00			
9529	1	1/05/24		WE WASH WINDOWS CLEANING		1,062.00	101	101-120-5201 ADMIN CONTRACTUAL SERVICES	1
	2			CLEANING		118.00	101	101-210-5201	1
					INVOICE TOTAL	1,180.00		POLICE CONTRACTUAL SERVICE	
9530	1	1/05/24	10/02/23	CLEANING		1,062.00	101	101-120-5201	1
	2			CLEANING		118.00	101	ADMIN CONTRACTUAL SERVICES 101-210-5201	1
					INVOICE TOTAL	1,180.00		POLICE CONTRACTUAL SERVICE	
9531	1	1/05/24	11/01/23	CLEANING		1,062.00	101	101-120-5201	1
	2			CLEANING		118.00	101	ADMIN CONTRACTUAL SERVICES 101-210-5201	1
					INVOICE TOTAL	1,180.00		POLICE CONTRACTUAL SERVICE	
9532	1	1/05/24	12/01/23	CLEANING		1,062.00	101	101-120-5201	1
	2			CLEANING		118.00	101	ADMIN CONTRACTUAL SERVICES 101-210-5201 POLICE CONTRACTUAL SERVICE	1
					INVOICE TOTAL	1,180.00			
					VENDOR TOTAL	4,720.00			
				CENTRAL NATIONAL	BANK TOTAL	67,770.95			
				TOTAL MANUAL CHE	CKS	.00			
				TOTAL E-PAYMENTS TOTAL PURCH CARD		21,298.84			
				TOTAL PORCH CARD		2,667.65			
				TOTAL OPEN PAYME		43,804.46			
				GRAND TOTALS		67,770.95			

BANK# CHECK#	BANK NAME DATE	ACCOUNT#	NAME	CHECK AMOUNT	CLEARED	MANUAL	VOID	REASON FOR	VOID
4	CENTRAL NAT	IONAL BANK							
34939	1/12/2024	2294	AMERICAN WATER WORKS ASSN.	358.00					
34940	1/12/2024	3270	BORDER STATES INDUSTRIES, INC.	165.63					
	1/12/2024		CINTAS CORPORATION	305.48					
34942	1/12/2024	3257	COMPLIANCE ONE	158.25					
34943	1/12/2024	2353	COUNTRYSIDE FEED, LLC	34.70					
34944	1/12/2024	1664	K S DEPT OF REVENUE	25.00					
34945	1/12/2024	1585	NETWORKS PLUS	3,852.38					
34946	1/12/2024	1475	OFFICE PLUS OF KANSAS	589.02					
34947	1/12/2024	2332	PROTECTIVE EQUIPMENT TESTING	2,425.84					
34948	1/12/2024		SAFE LIFE DEFENSE	598.00					
4936									
4937	1/12/2024	3124	DOUGLAS B DICK	12.45		ACH			
	1/12/2024	3616	TYLER EDIGER	265.30		ACH			
	1/12/2024	1449	K S ONE-CALL SYSTEM, INC	21.60		ACH			
	1/12/2024		AVERY UNRUH	73.75		ACH			
* 6101446									
	1/12/2024	3369	EVERGY	464.63		E-PAY			
	1/12/2024		FLINT HILLS ELECTRIC	1,258.16		E-PAY			
	1/12/2024		MARION NATIONAL BANK	14,060.87		E-PAY			
	1/12/2024	2714	VERIZON WIRELESS	240.06		E-PAY			
	1/12/2024		VERIZON WIRELESS	80.02		E-PAY			
* See Che	ck Summary b		etail on gaps and checks from of						
			OUTSTANDING CLEARED	24,989.14					
			BANK 4 TOTAL	24,989.14					
			**VOIDED**	.00					
		FUND		TOTAL	OUTST	ANDING		CLEARED	VOIDED
		101	GENERAL	1,917.34	1.	917.34		.00	.0
			INDUSTRIAL	12.45	-1	12.45		.00	.0
		215	SPECIAL LAW ENFORCE/FIRE	598.00		598.00		.00	.0
		618	WATER	2,413.11	2	413.11		.00	.0
		619	ELECTRIC	18,224.06		224.06		.00	.0
		620	REFUSE	861.22	10,	861.22		.00	.0
		070	THE UJE	001.22		001.22		.00	10

962.96

962.96

621 SEWER

.00

.00

INVOICE#	LINE	DUE Date	INVOICE DATE	REFERENCE		PAYMENT Amount	DIST G	L ACCOUNT	CK SQ
7002154289	1	1/12/24		CENTRAL NATIONAL AMERICAN WATER W MEMBERSHIP 1/1/2	ORKS ASSN.	358.00	618	618-812-5301	1
					INVOICE TOTAL	358.00		WATER PROD COMMODITIES	
					VENDOR TOTAL	358.00			
927564648	1	1/12/24		BORDER STATES IN	DUSTRIES, INC.	165.63	619	619-830-5301	1
					INVOICE TOTAL	165.63		ELEC DIST COMMODITIES	
					VENDOR TOTAL	165.63			
			3161	CINTAS CORPORATION	ON				
123123	1	1/12/24	12/31/23	UNIFORMS		305.48	619	619-830-5230 ELEC-UNIFORM ALLOWANCE	1
					INVOICE TOTAL	305.48			
					VENDOR TOTAL	305.48			
				COMPLIANCE ONE		44.25	404	404 240 5204	4
312166	1	1/12/24	1/10/24	MONTHLY BILLINT		11.25	101	101-210-5301 POLICE COMMODITIES	1
	2			MONTHLY BILLINT		11.25	618	618-812-5301 WATER PROD COMMODITIES	1
	3			MONTHLY BILLINT		11.25	619	619-830-5301 ELEC DIST COMMODITIES	1
	4			MONTHLY BILLINT		11.25	101	101-410-5301 STREET COMMODITIES	1
	5			MONTHLY BILLINT		11.25	621	621-870-5301	1
	6			MONTHLY BILLINT		11.25	620	SEWER DIST COMMODITIES 620-850-5301	1
	7			MONTHLY BILLINT		11.25	101	REFUSE DISTB COMMODITIES 101-350-5301	1
	8			DRUG TESTING - C	CORDELL	79.50	620	MUSEUM COMMODITIES 620-850-5301	1
					INVOICE TOTAL	158.25		REFUSE DISTB COMMODITIES	
					VENDOR TOTAL	158.25			
			2323	COUNTRYSIDE FEED					
IVC 00732271	1	1/12/24		GLOVES - T HELME		34.70	619	619-830-5301 ELEC DIST COMMODITIES	1
					INVOICE TOTAL	34.70		ELEC DIST COMMODITIES	
					VENDOR TOTAL	34.70			
010424	1	1/12/24		DOUGLAS B DICK CODE ENFORCEMENT	MILEAGE	12.45	105	105-520-5301	1
					INVOICE TOTAL	12.45		INDUSTRIAL COMMODITIES	

CHECKS, E-PAYMENTS & ACH -- \$24,989.14 (01/12/2024)
City of Hillsboro KS

APSCHDRP 07.01.21

INVOICE#	LINE	DUE Date	INVOICE DATE	REFERENCE		PAYMENT Amount	DIST (	GL ACCOUNT	CK SQ
					VENDOR TOTAL	12.45			
)11024	1	1/12/24		TYLER EDIGER GOLF MILEAGE		24.24	101	101-330-5301	1
	2			HOME DEPOT - C	H REMODEL	94.47	101	GOLF COMMODITIES 101-330-5301	1
	3			MENARDS - CH R	EMODEL	146.59	101	GOLF COMMODITIES 101-330-5301	1
					INVOICE TOTAL	265.30		GOLF COMMODITIES	
					VENDOR TOTAL	265.30			
.22823	1	1/12/24		EVERGY UTILITIES		363.41	619	619-830-5280 ELEC DIST UTILITIES	1
	2			UTILITIES		101.22	621	E-PAYMNT 6101447 1/12/24 621-870-5280 SEWER DIST UTILITIES	1
					INVOICE TOTAL	464.63		E-PAYMNT 6101447 1/12/24	
					VENDOR TOTAL	464.63			
010224	1	1/12/24		FLINT HILLS EL UTILITIES	ECTRIC	1,193.36	618	618-812-5280 WATER PRODUCTION UTILITIES	
	2			UTILITIES		64.80	619	E-PAYMNT 6101448 1/12/24 619-830-5280 ELEC DIST UTILITIES E-PAYMNT 6101448 1/12/24	
					INVOICE TOTAL	1,258.16		L-FAIRMI 0101770 1/12/27	
					VENDOR TOTAL	1,258.16			
)10924	1	1/12/24		K S DEPT OF RE JANUARY CMB RE		25.00	101	101-120-5246 ADMIN CEREAL MALT BEV STAM	1
					INVOICE TOTAL	25.00			
					VENDOR TOTAL	25.00			
3120303A	1	1/12/24		K S ONE-CALL S LOCATE FEES	SYSTEM, INC	2.40	619	619-830-5301 ELEC DIST COMMODITIES	
					INVOICE TOTAL	2.40			
3120304	1	1/12/24	12/31/23	LOCATE FEES		19.20	619	619-830-5301 ELEC DIST COMMODITIES	:
					INVOICE TOTAL	19.20		SEE SAY! GARRANTITES	
					VENDOR TOTAL	21.60			

1718 MARION NATIONAL BANK

INVOICE#	LINE	DUE Date	INVOICE DATE	REFERENCE	PAYMENT Amount	DIST G	. ACCOUNT	CK SQ
011024	1	1/12/24		MARION NATIONAL BANK P ELECTRIC BUCKET TRUCK	13,485.84	619	619-830-5534 ELEC LEASE PAYMENTS	1
	2			I ELECTRIC BUCKET TRUCK	575.03	619	E-PAYMNT 6101449 1/12/24 619-830-5534 ELEC LEASE PAYMENTS E-PAYMNT 6101449 1/12/24	1
				INVOICE TOTAL	14,060.87		E-FRIMIN 0101445 1/12/24	
				VENDOR TOTAL	14,060.87			
75637	1	1/12/24		NETWORKS PLUS DATTO, M365, EMAIL, SECURITY	770.48	101	101-120-5201	1
	2			DATTO, M365, EMAIL, SECURITY	770.48	618	ADMIN CONTRACTUAL SERVICES 618-812-5201	1
	3			DATTO, M365, EMAIL, SECURITY	770.48	619	WATER PROD CONTRACTUAL SER 619-830-5201 ELEC DIST CONTRACTUAL SERV	1
	4			DATTO, M365, EMAIL, SECURITY	770.47	620	620-850-5201 REFUSE DISTB CONTRACTUAL S	1
	5			DATTO, M365, EMAIL, SECURITY	770.47	621	621-870-5201 SEWER DIST CONTRACTUAL SER	1
				INVOICE TOTAL	3,852.38			
				VENDOR TOTAL	3,852.38			
4088342-0	1	1/12/24		OFFICE PLUS OF KANSAS LICENSE CERTIFICATE PAPER	38.84	101	101-120-5301 ADMIN COMMODITIES	1
				INVOICE TOTAL	38.84			
4088671-0	1	1/12/24	12/20/23	TOILETRIES	232.63	101	101-120-5301 ADMIN COMMODITIES	1
				INVOICE TOTAL	232.63			
4088700-0	1	1/12/24	12/22/23	TAB DIVIDERS	68.90	101	101-120-5301 ADMIN COMMODITIES	1
				INVOICE TOTAL	68.90		13.12.1 30.1 10.2 1.2 2	
4088740-0	1	1/12/24	12/29/23	INK CARTRIDGE	101.98	101	101-220-5301 FIRE COMMODITIES	1
				INVOICE TOTAL	101.98		FIRE COMMODITIES	
4088863-0	1	1/12/24	12/29/23	PRESS BOARD FOR 2024	146.67	101	101-120-5301 ADMIN COMMODITIES	1
				INVOICE TOTAL	146.67		AUTH COMODETICS	
				VENDOR TOTAL	589.02			
82188	1	1/12/24		PROTECTIVE EQUIPMENT TESTING ROTATING SLEEVES	2,302.54	619	619-050-2271	1
	2			ROTATING SLEEVES	52.49	619	ACCOUNTS PAYABLE 619-830-5301 ELEC DIST COMMODITIES	1

CHECKS, E-PAYMENTS & ACH -- \$24,989.14 (01/12/2024)

APSCHDRP 07.01.21 City of Hillsboro KS

INVOICE#	LINE	DUE Date	INVOICE DATE	REFERENCE		PAYMENT Amount	DIST O	IL ACCOUNT	CK SQ
					INVOICE TOTAL	2,355.03			
82402	1	1/12/24	8/21/23	RUBBER GLOVES	TESTED	70.81	619	619-830-5201	1
					INVOICE TOTAL	70.81		ELEC DIST CONTRACTUAL SERV	
					VENDOR TOTAL	2,425.84			
32327015	1	1/12/24		SAFE LIFE DEFER		598.00	215	215-050-2271	1
					INVOICE TOTAL	598.00		ACCOUNTS PAYABLE	
					VENDOR TOTAL	598.00			
011024	1	1/12/24		AVERY UNRUH GOLF MILEAGE		73.75	101	101-330-5301	1
					INVOICE TOTAL	73.75		GOLF COMMODITIES	
					VENDOR TOTAL	73.75			
			2714	VERIZON WIRELES	22				
9952864779	1	1/12/24	2/28/23	IPADS		40.01	618	618-812-5280 WATER PRODUCTION UTILITIES E-PAYMNT 6101451 1/12/24	1
	2			IPADS		40.01	621	621-870-5280 SEWER DIST UTILITIES	1
					INVOICE TOTAL	80.02		E-PAYMNT 6101451 1/12/24	
9952909325	1	1/12/24	12/28/23	IPADS		120.03	101	101-120-5280 ADMIN UTILITIES	1
	2			IPADS		40.01	101	E-PAYMNT 6101450 1/12/24 101-110-5280 LEGISLATIVE UTILITIES E-PAYMNT 6101450 1/12/24	1
	3			IPADS		40.01	618	618-812-5280 WATER PRODUCTION UTILITIES	1
	4			IPADS		40.01	621	E-PAYMNT 6101450 1/12/24 621-870-5280 SEWER DIST UTILITIES	1
					INVOICE TOTAL	240.06		E-PAYMNT 6101450 1/12/24	
					VENDOR TOTAL	320.08			
				CENTRAL NATION	AL BANK TOTAL	24,989.14			
				TOTAL MANUAL C TOTAL E-PAYMEN TOTAL PURCH CA	TS	.00 16,103.74 .00			

CHECKS, E-PAYMENTS & ACH -- \$24,989.14 (01/12/2024)

APSCHDRP 07.01.21 City of Hillsboro KS

Page

INVOICE#	LINE	DUE Date	INVOICE DATE	REFERENCE	PAYMENT AMOUNT	DIST GL ACCOUNT	CK SQ
				TOTAL ACH PAYMENTS	373.10		
				TOTAL OPEN PAYMENTS	8,512.30		
				GRAND TOTALS	24,989.14		

BANK# BANK NAME

CHECK# DATE ACCOUNT# NAME CHECK AMOUNT CLEARED MANUAL VOID REASON FOR VOID

CHECKF	DATE	ACCUUNI#	NAME	CHECK AMOUNT	CLEAKED	MANUAL	AOTD	KEAZON FOK AOTO	
4	CENTRAL NATIO	ONAL RANK						-	
,	CENTIONE INTE	OIME DAIN							
34950	1/24/2024	3363	ADRIAN & PANKRATZ, PA	1,544.48					
34951	1/24/2024		AG POWER	689.84					
34952	1/24/2024	3613	AG360 INSURANCE	13,372.00					
34953	1/24/2024	2734	AMERICAN PUBLIC POWER ASSN	358.04					
	1/24/2024	1013	DAVED DOCTHERS DRIVITING THE	4 462 22					
	1/24/2024	2715	BRIGHTSPEED	1,627.61					
	1/24/2024	1413	BUILDER'S CONCRETE	247.25					
	1/24/2024	1025	BARER BROTHERS PRINTING, INC. BRIGHTSPEED BUILDER'S CONCRETE CHAMBER OF COMMERCE CINTAS CORPORATION CO-AG PROPANE DALF'S SUPERMARKET	200.00					
	1/24/2024	2866	CINTAS CORPORATION	400.00					
	1/24/2024	3287	CO-AG PROPANE	130.50					
	1/24/2024	2231	DALE'S SUPERMARKET	199.02					
	1/24/2024	1157	DALE'S SUPERMARKET DALKE CONSTRUCTION CO., INC.	2.938.68					
	1/24/2024	2515	EBH & ASSOCIATES, P.A. FLEET FUELS	1,551.00					
	1/24/2024	3663	EBH & ASSOCIATES, P.A. FLEET FUELS FLINT HILLS REGIONAL COUNCIL HAMPEL OIL	168.10					
	1/24/2024	3676	FLINT HILLS REGIONAL COUNCIL	2.509.20					
	1/24/2024	3488	HAMPEL OIL	958.00					
	1/24/2024	3632	JOHNSON SERVICE COMPANY	2,475.00					
	1/24/2024	1213	KS HEALTH & ENVIRONMENTAL LABS	801.00					
	1/24/2024		KS MUNICIPAL INSURANCE TRUST				VOID:		
	1/24/2024		KS MUNICIPAL INSURANCE TRUST						
	1/24/2024			1,800.00					
	1/24/2024								
	1/24/2024	3266	MARION CO. TRANSFER STATION MFA OIL COMPANY NETWORKS PLUS TABOR COLLEGE THIS N THAT FARM	665.35					
	1/24/2024	1585	NETWORKS PLUS	190.00					
	1/24/2024	3018	TABOR COLLEGE	15.000.00					
	1/24/2024	2302	IUTO N IUMI LAKA	1,575.26					
	1/24/2024	3491	VALIDITY SCREENING SOLUTIONS	31.00					
	1/24/2024	2952	WESTERN ASSOCIATES	1,575.26 31.00 110.28					
* 4940									
4941	1/24/2024	1284	JOST FABRICATING, LLC	159.20		ACH			
	1/24/2024		KANSAS POWER POOL	96,637.73		ACH			
	1/24/2024		KS DEPT OF TRANSPORTATION			ACH			
	1/24/2024		KANSAS MUNICIPAL UTILITIES			ACH			
	1/24/2024		KS ASSN CITY/CO MANAGEMENT	100.00		ACH			
	1/24/2024		KS MAYORS ASSOCIATION	50.00		ACH			
	1/24/2024		KS PUBLISHING VENTURES LLC	119.73		ACH			
	1/24/2024		LEAGUE OF KS MUNICIPALITIES	1,750.96		ACH			
* 6101451									
6101452	1/24/2024	3404	CARDMEMBER SERVICE	2,599.90		E-PAY			
6101453	1/24/2024	3444	CSG FORTE PAYMENTS, INC	2,598.56		E-PAY			
	1/24/2024		HEARTLAND MERCHANT SERVICES	214.84		E-PAY			
	1/24/2024		KS STATE TREASURER	66,000.00		E-PAY			
	1/24/2024		KS STATE TREASURER	84,631.25		E-PAY			
	1/24/2024		MARION NATIONAL BANK	5,668.53		E-PAY			
	1/24/2024		MARION NATIONAL BANK	9,920.36		E-PAY			
	1/24/2024		MARION NATIONAL BANK	12,737.53		E-PAY			
	1/24/2024		TOUCHTONE COMMUNICATIONS	44.46		E-PAY			

BANK# BANK NAME CHECK# DATE

ACCOUNT# NAME

CHECK AMOUNT CLEARED MANUAL VOID REASON FOR VOID

\* See Check Summary below for detail on gaps and checks from other modules.

BANK TOTALS: OUTSTANDING CLEARED	368,735.84 .00
BANK 4 TOTAL	368,735.84
**VOIDED**	.00

FUND	TOTAL	OUTSTANDING	CLEARED	VOIDED
101 GENERAL	36,984.76	36,984.76	.00	.00
102 LIBRARY	986.52	986.52	.00	.00
105 INDUSTRIAL	18,132.57	18,132.57	.00	.00
106 AIRPORT REVOLVING	1,172.84	1,172.84	.00	.00
516 GENERAL BOND & INTEREST	151,693.40	151,693.40	.00	.00
618 WATER	18,918.66	18,918.66	.00	.00
619 ELECTRIC	105,075.08	105,075.08	.00	.00
620 REFUSE	12,377.99	12,377.99	.00	.00
621 SEWER	23,394.02	23,394.02	.00	.00

INVOICE#	LINE	DUE DATE	INVOICE DATE	REFERENCE	PAYMENT AMOUNT	DIST G	L ACCOUNT	CK SQ
120392	1	1/24/24		CENTRAL NATIONAL BANK ADRIAN & PANKRATZ, PA CITY PROSECUTOR FEES	1,064.48	101	101-530-5201	1
				INVOICE TOTAL	1,064.48		COURT CONTRACTUAL SERVICES	
120393	1	1/24/24	12/31/23	CITY PROSECUTOR FEES	480.00	101	101-530-5201 COURT CONTRACTUAL SERVICES	1
				INVOICE TOTAL	480.00		COUNT CONTINCTONE SERVICES	
				VENDOR TOTAL	1,544.48			
			1629	AG POWER				
23123	1	1/24/24	12/31/23	DS-RX ANTI GEL	155.94	101	101-220-5301 FIRE COMMODITIES	1
	2			SEALER, TOOLS, SPRAY	50.26	621	621-870-5301 SEWER DIST COMMODITIES	1
	3			ANTI-SEIZE, PAINT SUPPLIES	261.21	101	101-410-5301	1
	4			FUEL TREATMENT, CLEANER	34.46	619	STREET COMMODITIES 619-830-5301	1
	5			HYD FLUID	187.97	620	ELEC DIST COMMODITIES 620-850-5301 REFUSE DISTB COMMODITIES	1
				INVOICE TOTAL	689.84		NEI OSE DESTO COMMODETES	
				VENDOR TOTAL	689.84			
)11724	1	1/24/24		AG360 INSURANCE LINEBACKER INS POLICY	385.00	101	101-110-5220	1
	2			LAW ENF INS POLICY	276.00	101	LEGISLATIVE INS PREMIUMS 101-210-5220	1
	3			INSURANCE PREMIUM	2,542.20	101	POLICE INSURANCE PREMIUMS 101-110-5220	1
	4			INSURANCE PREMIUM	2,542.20	618	LEGISLATIVE INS PREMIUMS 618-812-5220	1
	5			INSURANCE PREMIUM	2,542.20	619	WATER PROD INSURANCE PREMI 619-830-5220	1
	6			INSURANCE PREMIUM	2,542.20	620	ELEC DISTB INSURANCE PREMI 620-850-5220	1
							REFUSE DISTB INS PREMIUM	
	7			INSURANCE PREMIUM	2,542.20	621	621-870-5220 SEWER DISTB INS PREMIUMS	1
				INVOICE TOTAL	13,372.00			
				VENDOR TOTAL	13,372.00			
000161321	1	1/24/24		AMERICAN PUBLIC POWER ASSN DEED MEMBERSHIP	358.04	619	619-830-5201 ELEC DIST CONTRACTUAL SERV	1
				INVOICE TOTAL	358.04		TITE DIST COMMENCIONE SEKA	
				VENDOR TOTAL	358.04			

1012 BAKER BROTHERS PRINTING, INC.

INVOICE#	LINE	DUE Date	INVOICE DATE	REFERENCE	PAYMENT Amount	DIST (	GL ACCOUNT	CK SQ
010324	1	1/24/24		BAKER BROTHERS PRINTING, INC. 70695-RECYCLE MAPS	146.53	620	620-850-5301	1
	2			70701-FOOD TRAILER ART WORK	87.75	105	REFUSE DISTB COMMODITIES 105-520-5301 INDUSTRIAL COMMODITIES	1
	3			70743-60# WHITE PAPER	39.26	101	101-110-5301 LEGISLATIVE COMMODITIES	1
	4			70744-DEC STATEMENTS W/MAPS	269.75	101	101-120-5301 ADMIN COMMODITIES	1
	5			70745-TRASH COLLECTION CAL	542.53	620	620-850-5301 REFUSE DISTB COMMODITIES	1
	6			70746-RONALD WILKINS BC	42.64	101	101-110-5301 LEGISLATIVE COMMODITIES	1
	7			70742-65# TEAL PAPER	33.76	101	101-120-5301 ADMIN COMMODITIES	1
				INVOICE TOTAL	1,162.22			
				VENDOR TOTAL	1,162.22			
010724	1	1/24/24		BRIGHTSPEED LOCAL PHONE SERVICE	56.09	101	101-120-5280 ADMIN UTILITIES	1
	2			LOCAL PHONE SERVICE	1,194.78	619	619-830-5280 ELEC DIST UTILITIES	1
	3			LOCAL PHONE SERVICE	3.32	101	101-220-5280 FIRE UTILITIES	1
	4			LOCAL PHONE SERVICE	373.42	621	621-870-5280 SEWER DIST UTILITIES	1
				INVOICE TOTAL	1,627.61			
				VENDOR TOTAL	1,627.61			
70595	1	1/24/24		BUILDER'S CONCRETE REPAIR SEWER LID	247.25	621	621-870-5301 SEWER DIST COMMODITIES	1
				INVOICE TOTAL	247.25			
				VENDOR TOTAL	247.25			
010224	1	1/24/24		CARDMEMBER SERVICE GRADUATION, WEBSITES	319.24	101	101-120-5301 ADMIN COMMODITIES	1
	2			KIOSKBUDDY, GCSAA MEMBERSHIP	515.00	101	E-PAYMNT 6101452 1/24/24 101-330-5301 GOLF COMMODITIES	1
	3			COMPASS, COUNCIL MTG FOOD	183.25	101	E-PAYMNT 6101452 1/24/24 101-110-5301 LEGISLATIVE COMMODITIES	1
	4			BADGE, KACP, 1AND1, CAR WASH	135.33	101	E-PAYMNT 6101452 1/24/24 101-210-5301 POLICE COMMODITIES	1
	5			KDHE SAMPLES	22.15	618	E-PAYMNT 6101452 1/24/24 618-810-5301 WTR DIST COMMODITIES	1

CHECKS, E-PAYMENTS & ACH -- \$368,735.84 (01/24/2024) APSCHDRP 07.01.21 City of Hillsboro KS

INVOICE#	LINE	DUE DATE	INVOICE DATE	REFERENCE	PAYMENT Amount	DIST G	L ACCOUNT	CK SQ
	6			CLASS - TODD HELMER	50.00	619	E-PAYMNT 6101452 1/24/24 619-830-5301 ELEC DIST COMMODITIES	1
	7			INDEED - SANITATION POSITION	225.00	620	E-PAYMNT 6101452 1/24/24 620-850-5301 REFUSE DISTB COMMODITIES	1
	8			ADOBE SUBSCRIPTION	260.27	101	E-PAYMNT 6101452 1/24/24 101-120-5201 ADMIN CONTRACTUAL SERVICES E-PAYMNT 6101452 1/24/24	1
	9			ZOOM SUBSCRIPTION	650.57	101	101-110-5201 LEGISLATIVE CONTRACTUAL SE E-PAYMNT 6101452 1/24/24	1
	10			DAYCARE TAX CLEARANCE LETTER	12.50	105	105-520-5301 INDUSTRIAL COMMODITIES E-PAYMNT 6101452 1/24/24	1
	11			SNOW EQUIPMENT PART	121.10	101	101-410-5210 STREET EQUIPMENT MAINTENAN E-PAYMNT 6101452 1/24/24	1
	12			MUSEUM XMAS TREE	105.49	101	101-350-5301 MUSEUM COMMODITIES E-PAYMNT 6101452 1/24/24	1
				INVOICE TOTAL	2,599.90			
				VENDOR TOTAL	2,599.90			
3469	1	1/24/24		CHAMBER OF COMMERCE 2024 MEMBERSHIP DUES	200.00	101	101-120-5301 ADMIN COMMODITIES	1
				INVOICE TOTAL	200.00		TOTAL COLUMN TELS	
				VENDOR TOTAL	200.00			
9253855740	1	1/24/24		CINTAS CORPORATION ZOLL PLUS AUTO AGREEMENT	100.00	101	101-330-5301 GOLF COMMODITIES	1
	2			ZOLL PLUS AUTO AGREEMENT	100.00	101	101-320-5301	1
	3			ZOLL PLUS AUTO AGREEMENT	100.00	618	POOL COMMODITIES 618-810-5301	1
	4			ZOLL PLUS AUTO AGREEMENT	100.00	619	WTR DIST COMMODITIES 619-830-5301 ELEC DIST COMMODITIES	1
				INVOICE TOTAL	400.00			
				VENDOR TOTAL	400.00			
123123	1	1/24/24		CO-AG PROPANE NOVEMBER 2023 FEE	.52	101	101-330-5326 GOLF DIESEL	1
	2			1015569-100#/20# CYLINDER FILL	129.98	101	101-410-5326	1
				INVOICE TOTAL	130.50		STREET DIESEL & PROPANE	
				VENDOR TOTAL	130.50			

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APSCHDRP 07.01.21 City of Hillsboro KS

INVOICE#	LINE	DUE DATE	INVOICE DATE	REFERENCE	PAYMENT AMOUNT	DIST G	. ACCOUNT	CK SQ
012424	1	1/24/24		CSG FORTE PAYMENTS, INC CSG FORTE CC FEES	649.64	618	618-812-5301 WATER PROD COMMODITIES	1
	2			CSG FORTE CC FEES	649.64	619	E-PAYMNT 6101453 1/24/24 619-830-5301 ELEC DIST COMMODITIES	1
	3			CSG FORTE CC FEES	649.64	620	E-PAYMNT 6101453 1/24/24 620-850-5301 REFUSE DISTB COMMODITIES E-PAYMNT 6101453 1/24/24	1
	4			CSG FORTE CC FEES	649.64	621	621-870-5301 SEWER DIST COMMODITIES E-PAYMNT 6101453 1/24/24	1
				INVOICE TOTAL	2,598.56		<b>2</b>	
				VENDOR TOTAL	2,598.56			
010124	1	1/24/24		DALE'S SUPERMARKET XMAS PARTY GIFT CARDS, FOOD	157.24	101	101-120-5301 ADMIN COMMODITIES	1
	2			WATER	17.50	619	619-830-5301 ELEC DIST COMMODITIES	1
	3			WATER	3.99	101	101-330-5301	1
	4			PLUMBING CLASS SUPPLIES	20.29	101	GOLF COMMODITIES 101-510-5301 BLDG INSP-COMMODITIES	1
				INVOICE TOTAL	199.02			
				VENDOR TOTAL	199.02			
1622-2	1	1/24/24		DALKE CONSTRUCTION CO., INC. REBUILD SEWER PLANT ROAD	1,469.34	620	620-050-2271 ACCOUNTS PAYABLE	1
	2			REBUILD SEWER PLANT ROAD	1,469.34	621	621-050-2271 ACCOUNTS PAYABLE	1
				INVOICE TOTAL	2,938.68		ACCOUNTS TATABLE	
				VENDOR TOTAL	2,938.68			
14754	1	1/24/24		EBH & ASSOCIATES, P.A. WASTE WATER TROUBLESHOOTING	1,551.00	621	621-870-5201 SEWER DIST CONTRACTUAL SER	1
				INVOICE TOTAL	1,551.00		SCHER DIST CONTRACTORE SER	
				VENDOR TOTAL	1,551.00			
96248	1	1/24/24		FLEET FUELS POLICE GAS	168.10	101	101-210-5305	1
				INVOICE TOTAL	168.10		POLICE GAS & OIL	
				VENDOR TOTAL	168.10			

3676 FLINT HILLS REGIONAL COUNCIL

CHECKS, E-PAYMENTS & ACH -- \$368,735.84 (01/24/2024)
City of Hillsboro KS

INVOICE#	LINE	DUE Date	INVOICE DATE	REFERENCE	PAYMENT Amount	DIST G	L ACCOUNT	CK SQ
FHRC-14-307	1	1/24/24		FLINT HILLS REGIONAL COUNCIL NEW MEMBER ASSESSMENT	2,509.20	105	105-520-5201	1
				INVOICE TOTAL	2,509.20		INDUSTRIAL-CONTRACTUAL SER	
				VENDOR TOTAL	2,509.20			
91763175	1	1/24/24		HAMPEL OIL AIRPORT FUEL	958.00	106	106-430-5305	1
				INVOICE TOTAL	958.00		AIRPORT REV GAS PURCHASES	
				VENDOR TOTAL	958.00			
012424	1	1/24/24		HEARTLAND MERCHANT SERVICES AIRPORT FUEL CC FEE	214.84	106	106-430-5301 AIRPORT REVOLVING COMMODIT E-PAYMNT 6101454 1/24/24	1
				INVOICE TOTAL	214.84		L-FAIRINI 0101434 1/24/24	
				VENDOR TOTAL	214.84			
17322	1	1/24/24		JOHNSON SERVICE COMPANY REINSTATE SERVICE LIFT CLOSED	2,475.00	621	621-050-2271 ACCOUNTS PAYABLE	1
				INVOICE TOTAL	2,475.00		ACCOUNTS FAIABLE	
				VENDOR TOTAL	2,475.00			
240037	1	1/24/24		JOST FABRICATING, LLC CURB OUTLETS - ADAMS STREET	159.20	101	101-410-5301 STREET COMMODITIES	
				INVOICE TOTAL	159.20		JINEET COMMODITIES	
				VENDOR TOTAL	159.20			
011524	1	1/24/24		KANSAS POWER POOL ELECTRIC PURCHASE	96,637.73	619	619-830-5328 ELEC DIST ELECTRIC PURCHAS	:
				INVOICE TOTAL	96,637.73		LLLC DIST LLLCTRIC FUNCIMS	
				VENDOR TOTAL	96,637.73			
65779	1	1/24/24		KS HEALTH & ENVIRONMENTAL LABS WATER ANALYSIS TESTS	801.00	618	618-812-5201 WATER PROD CONTRACTUAL SER	
				INVOICE TOTAL	801.00		MATER TROP CONTINACTORE SER	
				VENDOR TOTAL	801.00			
010224	1	1/24/24		KS DEPT OF TRANSPORTATION I TRF LOAN PAYMENT	992.09	516	516-700-5535 B & I-ADAMS STREET	
	2			FEES TRF LOAN PAYMENT	70.06	516	516-700-5535	

CHECKS, E-PAYMENTS & ACH -- \$368,735.84 (01/24/2024)

City of Hillsboro KS

INVOICE#	LINE	DUE INVOICE DATE	E Reference		PAYMENT Amount	DIST O	il account	CK SQ
				THE POT CE TOTAL	1 062 15		B & I-ADAMS STREET	
				INVOICE TOTAL	1,062.15			
				VENDOR TOTAL	1,062.15			
			9 KS MUNICIPAL I	INSURANCE TRUST				
13-3173	1	1/24/24 11/29/2	3 WORKER'S COMP		3,163.49	101	101-410-5102 STREET EMPLOYEE BENEFITS	1
	2		WORKER'S COMP		1,929.58	618	618-812-5102	1
	3		WORKER'S COMP		1,929.58	618	WATER PROD EMPLOYEE BENEFI 618-810-5102	1
						C10	WTR DISTB EMPLOYEE BENEFIT	1
	4		WORKER'S COMP		3,216.20	619	619-830-5102 ELEC DISTB EMPLOYEE BENEFI	1
	5		WORKER'S COMP		1,023.85	621	621-870-5102	1
			LIANVERIC COMP		420 14	101	SEWER DISTB EMPLOYEE BENEF	1
	6		WORKER'S COMP		430.14	101	101-220-5102 FIRE EMPLOYEE BENEFITS	1
	7		WORKER'S COMP		5,401.13	101	101-210-5102	1
	8		WORKER'S COMP		4,626.10	101	POLICE EMPLOYEE BENEFITS 101-120-5102	1
							ADMIN EMPLOYEE BENEFITS	
	9		WORKER'S COMP		986.52	102	102-910-5102 LIBRARY EMPLOYEE BENEFITS	1
	10		WORKER'S COMP		219.04	101	101-110-5102	1
	14		HODIEDIC COMP		1 656 00	101	LEGISLATIVE EMPLOYEE BENEF 101-330-5102	1
	11		WORKER'S COMP		1,656.90	101	GOLF EMPLOYEE BENEFITS	1
	12		WORKER'S COMP		255.64	101	101-310-5102	1
	13		WORKER'S COMP		1,366.89	101	PARK EMPLOYEE BENEFITS 101-320-5102	1
	13		WORKER 5 COM		1,500.05	101	POOL EMPLOYEE BENEFITS	
	14		WORKER'S COMP		1,000.40	620	620-850-5102 REFUSE DISTB EMPLOYEE BENE	1
	15		WORKER'S COMP		1,115.66	101	101-340-5102	1
							SPORTS COMPLEX EMP BENEFIT	
	16		WORKER'S COMP		697.49	101	101-510-5102 BLDG INSP-EMPLOYEE BENEFIT	1
	17		WORKER'S COMP		660.27	101	101-350-5102	1
	40		LIONKED LC COMP		F22 42	105	MUSEUM EMPLOYEE BENEFITS	1
	18		WORKER'S COMP		523.12	105	105-520-5102 INDUSTRIAL EMPLOYEE BENEFI	1
				INVOICE TOTAL	30,202.00			
				VENDOR TOTAL	30,202.00			
		10:	30 KANSAS MUNICIF	PAL LITTI TTTES				
18613	1		24 TRAINING QUART		274.53	101	101-410-5201	1
	•		TOATNITHE OHAD	FED 1	274 62	610	STREET CONTRACTUAL SERVICE 619-830-5201	1
	2		TRAINING QUART	ICK 1	274.53	619	ELEC DIST CONTRACTUAL SERV	1
	3		TRAINING QUART	TER 1	274.53	621	621-870-5201	1
			TOATMING OHAD	FCD 1	274 52	620	SEWER DIST CONTRACTUAL SER 620-850-5201	1
	4		TRAINING QUART	ICK I	274.53	020	070-030-3701	1

CHECKS, E-PAYMENTS & ACH -- \$368,735.84 (01/24/2024)

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INVOICE#	LINE	DUE Date	INVOICE DATE	REFERENCE		PAYMENT Amount	DIST G	L ACCOUNT	CK SQ
	,			TRAINING QUARTER	1	274 52	C10	REFUSE DISTB CONTRACTUAL S	4
	5			TRAINING QUARTER	1	274.53	618	618-812-5201 WATER PROD CONTRACTUAL SER	1
	6			TRAINING QUARTER	1	274.52	618	618-810-5201 WTR DIST CONTRACTUAL SERVI	1
					INVOICE TOTAL	1,647.17		WIR DIST CONTRACTORE SERVE	
					VENDOR TOTAL	1,647.17			
			3128	KS ASSN CITY/CO I	MANAGEMENT				
1058	1	1/24/24		2024 SMALL CITY		100.00	101	101-120-5301	1
					INVOICE TOTAL	100.00		ADMIN COMMODITIES	
					VENDOR TOTAL	100.00			
			2648	KS MAYORS ASSOCIA	ATION				
6087	1	1/24/24		2024 MEMBERSHIP		50.00	101	101-110-5301 LEGISLATIVE COMMODITIES	1
					INVOICE TOTAL	50.00		FEGISLATIVE COMMODITIES	
					VENDOR TOTAL	50.00			
			1225	KS PUBLISHING VE	NTURES LLC				
11712701	1	1/24/24		ROP-FP 104816 12		87.48	101	101-120-5301 ADMIN COMMODITIES	1
	2			WEB-FP 12/31		32.25	101	101-120-5301	1
					INVOICE TOTAL	119.73		ADMIN COMMODITIES	
					VENDOR TOTAL	119.73			
			1602	KS STATE TREASUR	ED				
R1240301124297	1	1/24/24		I GO BOND SERIES		66,000.00	516	516-700-5531	1
								B & I-INTEREST E-PAYMNT 6101455 1/24/24	
					INVOICE TOTAL	66,000.00			
R1240301124298	1	1/24/24	1/10/24	I GO BOND SERIES	B 2019	84,631.25	516	516-700-5531 B & I-INTEREST	1
								E-PAYMNT 6101456 1/24/24	
					INVOICE TOTAL	84,631.25			
					VENDOR TOTAL	150,631.25			
24 72	4	1/34/34		LEAGUE OF KS MUN		1 175 00	101	101 110 5301	4
24-73			12/01/23	2024 CITY MEMBER		1,175.96	101	101-110-5301 LEGISLATIVE COMMODITIES	1
	2			2024 MEMBERSHIP	BASE FEE	475.00	101	101-110-5301 LEGISLATIVE COMMODITIES	1
	3			2024 SUBSCRIPTIO	N JOURNAL	100.00	101	101-110-5301	1
					INVOICE TOTAL	1,750.96		LEGISLATIVE COMMODITIES	

CHECKS, E-PAYMENTS & ACH -- \$368,735.84 (01/24/2024)

APSCHDRP 07.01.21 City of Hillsboro KS

INVOICE#	LINE	DUE Date	INVOICE DATE	REFERENCE	PAYMENT Amount	DIST GI	. ACCOUNT	CK SQ
				VENDOR TOTAL	1,750.96			
128417	1	1/24/24		MAHANEY GROUP, INC ROOF REPAIR - SEWER PLANT	1,800.00	620	620-050-2271 ACCOUNTS PAYABLE	1
				INVOICE TOTAL	1,800.00		ACCOUNTS TATABLE	
				VENDOR TOTAL	1,800.00			
122923	1	1/24/24		MARION CO. TRANSFER STATION DECEMBER 2023 RECYCLING	1,887.64	620	620-850-5267 REFUSE DIST RECYCLING EXPE	1
				INVOICE TOTAL	1,887.64		REFUSE DIST RECTELING EXTE	
				VENDOR TOTAL	1,887.64			
010524	1	1/24/24		MARION NATIONAL BANK P 2022 FORD EXPLORER	5,479.92	101	101-210-5534 LEASE PAYMENTS E-PAYMNT 6101457 1/24/24	1
	2			I 2022 FORD EXPLORER	188.61	101	101-210-5534 LEASE PAYMENTS E-PAYMNT 6101457 1/24/24	1
				INVOICE TOTAL	5,668.53		2 /////// 0202137 2/21/21	
011024A	1	1/24/24	1/10/24	P HYDRO VAC TRAILER	8,529.99	618	618-810-5534 WATER DIST LEASE PAYMENTS E-PAYMNT 6101458 1/24/24	1
	2			I HYDRO VAC TRAILER	1,390.37	618	618-810-5534 WATER DIST LEASE PAYMENTS E-PAYMNT 6101458 1/24/24	1
				INVOICE TOTAL	9,920.36		_ , , , , , , , , , , , , , , , , , , ,	
011024B	1	1/24/24	1/10/24	P CASE 580 LOADER BACKHOE	10,942.67	621	621-870-5534 SEWER LEASE PAYMENTS E-PAYMNT 6101459 1/24/24	1
	2			I CASE 580 LOADER BACKHOE	1,794.86	621	621-870-5534 SEWER LEASE PAYMENTS E-PAYMNT 6101459 1/24/24	1
				INVOICE TOTAL	12,737.53		2 77.11.11.11	
				VENDOR TOTAL	28,326.42			
.233533	1	1/24/24		MFA OIL COMPANY SPORTS COMPLEX PROPANE	380.25	101	101-340-5326 SPORTS COMPLEX DIESEL-PROP	1
				INVOICE TOTAL	380.25		S. SKID SWILLEN DELDER THUI	
233552	1	1/24/24	1/11/24	WATER INTAKE PROPANE	285.10	618	618-812-5326	1
				INVOICE TOTAL	285.10		WATER PROD-DIESEL/PROPANE	
				VENDOR TOTAL	665.35			

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INVOICE#	LINE	DUE Date	INVOICE Date	REFERENCE		PAYMENT AMOUNT	DIST (	SL ACCOUNT	CK SQ
76085	1	1/24/24		NETWORKS PLUS JANUARY MONTHLY E	BILLING	190.00	618	618-812-5201	1
					INVOICE TOTAL	190.00		WATER PROD CONTRACTUAL SER	
					VENDOR TOTAL	190.00			
010124	1	1/24/24		TABOR COLLEGE CKEC DIRECTOR POS	SITION	15,000.00	105	105-520-5201 INDUSTRIAL-CONTRACTUAL SER	1
					INVOICE TOTAL	15,000.00		INDUSTRIAL CONTINUETUAL SER	
					VENDOR TOTAL	15,000.00			
968	1	1/24/24		THIS N THAT FARM FRIEGHTLINER REPA		692.76	620	620-850-5210 REFUSE DIST EQUIP MAINTENA	1
					INVOICE TOTAL	692.76		KETOSE DIST EQUIT PAINTENA	
971	1	1/24/24	1/08/24	FIX WIRE HARNESS		882.50	620	620-850-5210 REFUSE DIST EQUIP MAINTENA	1
					INVOICE TOTAL	882.50		NEI OSE DEST EQUEL PARTICION	
					VENDOR TOTAL	1,575.26			
3238422	1	1/24/24		TOUCHTONE COMMUNI LONG DISTANCE	ICATIONS	44.46	101	101-120-5280 ADMIN UTILITIES	1
					INVOICE TOTAL	44.46		E-PAYMNT 6101460 1/24/24	
					VENDOR TOTAL	44.46			
239419	1	1/24/24		VALIDITY SCREENING BACKGROUND CHECK		31.00	620	620-850-5301 REFUSE DISTB COMMODITIES	1
					INVOICE TOTAL	31.00		KEI OSE DISTB COMMODITIES	
					VENDOR TOTAL	31.00			
126606-1	1	1/24/24		WESTERN ASSOCIATION REFUSE SHIRTS	ES	45.95	620	620-850-5301 REFUSE DISTB COMMODITIES	1
	2			UNDESIGNATED SHI	RTS	64.33	101	101-120-5301	1
					INVOICE TOTAL	110.28		ADMIN COMMODITIES	
					VENDOR TOTAL	110.28			
				CENTRAL NATIONAL	BANK TOTAL	368,735.84			

TOTAL MANUAL CHECKS

.00

INVOICE#	LINE	DUE Date	INVOICE Date ref	ERENCE	PAYMENT Amount	DIST GL ACCOUNT	CK SQ
			TOT	AL E-PAYMENTS	184,415.43		
			TOT	AL PURCH CARDS	.00		
			TOT	AL ACH PAYMENTS	101,526.94		
			TOT	AL OPEN PAYMENTS	82,793.47		
				ND TOTALS	368,735.84		

#### CITY OF HILLSBORO, KANSAS PUBLIC UTILITY LIEN STATEMENT

**PROPERTY OWNER:** Herington Hospital, Inc.

100 East Helen St.

Herington, KS 67449

NAME AND ADDRESS OF City of Hillsboro, Kansas

CLAIMANT: 118 E. Grand Ave., PO Box 125

Hillsboro, KS 67063

(620) 947-3162

office@cityofhillsboro.net

**AMOUNT OWED:** \$5,923.00

**PROPERTY:** Herington Hospital Clinic

100 East Helen St.

Herington, KS 67449

Pursuant to K.S.A. § 12-808c, the claimant, City of Hillsboro (the "City"), claims a public utilities' lien on the property known as Herington Hospital Clinic (herein "Property"). The Property is located on real property owned by Herington Hospital, Inc., a forfeited Kansas Not For Profit Corporation, ("Owner") with a common address of 100 East Helen Street, Herington, Kansas 67449 in Dickenson County and such real estate is legally described as follows:

That portion of the Northwest Quarter of Section 12, Township 16 South, range 4 East of the Sixth Principal Meridian, city of Herington, County of Dickinson, State of Kansas, being more particularly described as follows:

Beginning at the Northwest corner of Lot 1, Block 2, Homestead Addition Unit No. 1. A final plat to said City of Herington, said corner also being on the South Right-of-way line of Logan Avenue; thence S 47°36'56" E, along the Southwesterly line of said Block 2, a distance of 236.86 feet to a corner of said Block 2, thence N 89°56'47" E, along the Southerly line of said Block 2, a distance

of 160.04 to a corner of said Block 2; thence S 00°02'10" W, along the westerly line of said Block 2, a distance of 215.76 feet to a corner of said Block 2; thence S 37°37'37" E, along the Southwesterly line of said Block 2, a distance of 213.15 feet to a corner of said Block 2; said corner also being on the West Right-of-Way line of D Street; thence S 00°00'00" E, along said west Right-of-Way line, a distance of 49.27 feet to the Northeast corner of Block 1 of said Homestead Addition Unit No. 1; thence S 89°18'00" W, along the Northerly line of said Block 1, a distance of 131.20 feet to a corner of said Block 1, said corner also being the Northeast corner of a tract of land described in Deed Bood 235, at Page 883, recorded at the Register of Deeds of said county thence S 89°12'44" W, along the Northerly line of said tract, a distance of 120.00 feet to the Northwest corner of said tract, said corner also being the Northeast corner of a tract of land described in Deed Book 235, at page 872, recorded at said Register of Deeds Office; thence S 89°12'44" W, along the Northerly line of said tract, a distance of 220.00 feet to the Northwest corner of said tract, thence S 00°47'16" E, along the Westerly line of said tract, a distance of 46.20 feet to the Northeast corner of a tract of land described in Deed Book 232, at Page 957, recorded at said register of Deeds Office; thence S 89°12'44" W, along the Northerly line of said tract, a distance of 20.00 feet to the Northwest corner of said Block 1; thence S 89°13'55" W, continuing along said Northerly line, a distance of 60.00 feet to the Northwest corner of said tract; thence S 00°43'41" E along the Westerly line of said tract, a distance of 130.03 feet to the Southwest corner of said tract, said corner also being on the Northerly Right-of-Way line of Helen Street; thence S 89°12'44" W, along said Northerly Right-of-Way line, a distance of 699.57 feet to the intersection of said Northerly Right-of-Way line and the Easterly Rightof-Way line of Broadway Street; thence N 00°14'52" W, along the Easterly line of said tract, a distance of 380.00 feet to the Northeast corner of said tract, said corner also being on said Southerly Right-of-Way line of Logan Avenue; thence N 89°55'04" E, along said Southerly Right-of-Way line a distance of 391.63 feet to the Point of Beginning.

(the "Property").

City provided utilities services for the Owner (Invoice attached as Exhibit A) for the Property and said utilities services were actually used and utilities provided to the Property. The amount claimed as due and owing to City from the Owner is FIVE THOUSAND NINE HUNDRED TWENTY THREE AND 00/100 DOLLARS (\$5,923.00) plus attorney's fees, costs, and interest. A summary and a reasonably itemized statement with supporting documentation for the outstanding amount owed to City is described in the document attached as Exhibit A. This amount of unpaid charges is hereby certified by the City's governing body to the Marion County Clerk and is to be placed

on the tax roll for collection, subject to the same penalties and collected in the same manner as other taxes are collected by law.

All of the claimed utility service charges are for utilities provided to the Property. Owner has refused to pay the outstanding Invoice for such utilities and the claimant City claims a lien in the above-referenced amount upon the Property described above and upon the building, improvements and appurtenances constructed upon this same Property. The amount set forth in this Public Utility Lien is both reasonable and proper.

THE CITY OF HILLSBORO, KANSAS	•
Louis Thurston, Mayor	

# **EXHIBIT A**

January 19, 2024 Invoice

VERIFICATION

STATE OF KANSAS	)
COUNTY OF MARION	)ss )
I, Louis Thurston, be	ing of lawful age and duly sworn upon my oath states:
Affidavit and to execute the K.S.A. § 12-808c. Furtherm Public Utility Lien Stateme allegations, and averments c Statement and the Attached E of the demand due City for description is a true description were provided and to which the	Hillsboro, Kansas ("City"), and I am authorized by City to make this Public Utility Lien Statement for, and on behalf of City pursuant to ore, I have read the above and foregoing City of Hillsboro, Kansas and and know the contents thereof; and that all of the statements contained in the above City of Hillsboro, Kansas Public Utility Lien Exhibit A are true and correct. The foregoing is a just and true account utility services provided to the Property. The foregoing real estate on of the property upon to and for the benefit of which utility services his lien is intended to apply. I further verify and attest that the address for service of process upon City.  The City of Hillsboro, Kansas
	By:Louis Thurston, Mayor
SUBSCRIBED AND date of January, 202	SWORN to before me, the undersigned, Notary Public, this 24.
Notary Public	

My commission expires:

#### **CITY OF HILLSBORO**

**CUSTOMER** 

118 E GRAND AVE, PO BOX 125 HILLSBORO, KS 67063



OFFICE@CITYOFHILLSBORO.NET

# **INVOICE**

NAME: ADDRESS:	Herington Hospital Clinic 100 East Helen St	(620) 947-3				
CITY, ST:	Herington, KS 67449	<b>DATE</b> 1/19/2				
PHONE:		INVOICE #_				
QTY	DESCRIPTION	UNIT PRICE	TOTAL			
	<b>Bill for Accounts</b> 7290002, 7291002, and 7292006		-			

2,600.59 2,600.59 Past Due Amount for October 2023 1 1 November Bill Due 11/15/23 3,020.36 3,020.36 Penalty for November Delinquency 1 302.05 302.05 SUBTOTAL 5,923.00 **NET 30 DAYS** TAXES (8.5%) 5,923.00 TOTAL

FOR OFFICE USE:	
PREPARED BY C. Funk	CODE

Hillsboro, Kansas January 2, 2024

**1.** The City Council met in regular session via Zoom and in person on Tuesday, January 2, 2024 at 6:30pm with Mayor Lou Thurston and Council members Blake Beye, Brent Driggers, Byron McCarty, and Ronald Wilkins participating.

Members Absent: None

- **2. Others Participating:** Andrew Kovar, City Attorney; Matt Stiles, City Administrator; Danielle Bartel; City Clerk; Ben Steketee, Building Inspector; Dustin Burke representing Kansas Home Solutions; Jane Brotemarkle of 103 N Cedar; and David Loewen, Public Building Commission chairman and former council member.
- **3. CALL TO ORDER:** Mayor Lou Thurston called the meeting to order at 6:30pm.
- **4. COUNCIL MEMBER RECOGNITION:** Mayor Thurston recognized David Loewen for his long and faithful service as a member of the city council. He presented Loewen with an engraved compass as a token of appreciation for the direction he provided while serving. Loewen was grateful and noted he enjoyed his time on the council.
- **5. OATH OF OFFICE:** City Clerk Danielle Bartel provided Oaths of Office for Mayor Louis Thurston, council member Blake Beye, and council member Ronald Wilkins.
- **6. ELECTION OF COUNCIL PRESIDENT:** Council member McCarty nominated Brent Driggers for Council President. Council member Wilkins seconded the nomination. Council member Beye motioned to appoint Council member Driggers as Council President. Council McCarty seconded. Motion carried.

#### 7. APPROVAL OF CONSENT AGENDA

VOUCHERS in the amount of \$249,140.59.

MINUTES for the special council meeting dated December 19, 2023.

**BOARD APPOINTMENT** of Clint Corby to an additional 4-year term on the Recreation Commission.

APPOINT VOTING REPRESENTATIVE of Mayor Thurston to the Flint Hills Regional Council.

Council member Driggers motioned to approve the consent agenda. Council member Beye seconded. Motion carried.

8. PUBLIC COMMENT: None.

#### 9. BUSINESS ITEMS:

**ORDINANCE 1382 – ALTERNATIVE HOUSING ZONING:** Administrator Stiles reviewed the ordinance for an A-H Alternative Construction Housing District zoning overlay for the property at 110 E 3<sup>rd</sup> Street to allow for the construction of a shipping container home. He stated the Planning Commission was satisfied with the engineered plans, site plan, and rendering of the final product, and recommended that the zoning be approved. Dustin Burke representing Kansas Home Solutions was present to answer questions.

Council member McCarty motioned to adopt Ordinance 1382 for an A-H Alternative Construction Housing District zoning overlay for the property at 110 E 3<sup>rd</sup> Street and authorize the mayor to sign. Council member Driggers seconded. Motion carried 4-0.

**10. PUBLIC BUILDING COMMISSION (PBC) MEETING:** Council recessed the regular City Council meeting to enter a Land Bank Meeting at 6:41pm. The regular City Council meeting resumed at 6:44pm.

#### 11. DISCUSSION ITEMS:

**4Q STRATEGIC PLAN UPDATE:** Administrator Stiles highlighted the need to set a date for a special council meeting to reevaluate the strategic plan. He provided updates on childcare, housing, and workforce, among other items. Council discussed the strategic plan reevaluation meeting and recommended having a moderator. Council affirmed staff's use of the current strategic plan when prioritizing work and providing recommendations.

**AIRPORT DISCUSSION:** Administrator Stiles reviewed the benefits and challenges of operating the airport. He highlighted hangar rent, fuel expenses and sales, and capital improvements needed. He shared of KDOT grants available to resurface the runway in the 2025 budget year. Council discussion regarding runway needs, adjusting fuel prices and potential flight training opportunities. The council directed staff to monitor fuel prices monthly and to increase the hangar rent.

- 12. CITY ADMINISTRATOR'S REPORT: Administrator Stiles reported on the following:
  - Local Sales Tax
  - Flint Hills Regional Council
  - Days at the Capitol
  - Year in Review
  - Reminder to Vote for the School Bond Issue
- **13. PUBLIC COMMENTS:** Jane Brotemarkle of 103 N Cedar shared she purchased a laundry machine, and the sales tax should be coming to Hillsboro.
- **14. COUNCIL COMMENTS:** Council member Beye thanked David Loewen for all his years of service and welcomed Ronald Wilkins. Council members McCarty and Driggers echoed Beye's comments. Council member Wilkins thanked David Loewen for his service and thanked the constituents for electing him. Wilkins also shared he is looking forward to serving on the Council.

Mayor Thurston shared a quote from Winston Churchill: "This is no time for ease and comfort. It is time to dare and endure." Thurston encouraged the council and staff to embrace the challenges and opportunities in the coming year.

coming year.	
<b>15. ADJOURNMENT:</b> Council meeting adjourned at 7:21pm.	
ATTEST:	
	LOUIS THURSTON, MAYOR
DANIELLE BARTEL, CITY CLERK	

### **CITY OF HILLSBORO - CDBG**

JANUARY 23, 2024

CDBG - VOUCHERS FOR APPROVAL					
DATE	CHECK #	# DESCRIPTION			AMOUNT
1/23/2024	1006	RANSON FINANCIAL GROUP - GRANT ADMIN	211 S ELM - CDBG		2,000.00
IANUARY 23.	2024			Ś	2.000.00

## **Staff Report**



**To:** Honorable Mayor and City Council

From: Matt Stiles, City Administrator

**Date:** January 23, 2024

Re: GAAP Waiver

**Background**: Resolution 2024-01 is the annual GAAP (Generally Accepted Accounting Principals) waiver for preparing the city's annual financial statements. The city attorney made a correction to the statute referenced in the waiver at last years approval hearing. Those changes are reflected in Resolution 2024-01.

The city does the GAAP Waiver annually at the request of Adams Brown, the city's auditor, because the city utilizes a modified accrual method of accounting rather than simple accrual or cash basis accounting principal. Modified accrual methods are designed to account for expenditures when approved and revenue when received. The method is designed to safeguard public funds and insure the city is in compliance with state budget and cash basis laws.

Financial Impact: NA

**Recommendation**: Staff recommends adopting Resolution 2024-01.

#### RESOLUTION 2024-01

A RESOLUTION REGARDING THE WAIVER OF GENERAL ACCEPTED ACCOUNTING PRINCIPLES (GAAP) IN THE PREPARATION OF FINANCIAL STATEMENTS AND FINANCIAL REPORTS FOR THE CITY OF HILLSBORO, KANSAS FOR FISCAL YEAR 2023.

WHEREAS, the City of Hillsboro, Kansas has determined that the financial statements and financial reports for the year ended 2023 to be prepared in conformity with the requirements of K.S.A. 75-1120a(a) are not relevant to the requirements of the cash basis and budget laws of this state and are of no significant value to the governing body or members of the general public of the City of Hillsboro, and,

**WHEREAS**, there are no revenue bond ordinances or other ordinances of resolutions of the municipality which require financial statements and financial reports to be prepared in conformity with K.S.A. 75-1120a(a) for the year ended 2023.

**NOW, THEREFORE BE IT RESOLVED** by the Governing Body of the City of Hillsboro, Kansas, in regular meeting duly assembled this 23rd day of January, 2024, that the City of Hillsboro waives the requirements of K.S.A. 76-1120a(a) as they apply to the City of Hillsboro for the year ended 2023.

**BE IT FURTHER RESOLVED** that the City of Hillsboro shall cause the financial statements and financial reports of the City of Hillsboro to be prepared on the basis of cash receipts and disbursements as adjusted to show compliance with the cash basis and budget laws of this State.

ADOPTED BY THE GOVERNING BODY OF THE CITY OF HILLSBORO, KANSAS ON THIS 23RD DAY OF JANUARY, 2024.

ATTEST:	LOUIS THURSTON, MAYOR
DANIELLE BARTEL, CITY CLERK	
(Seal)	

## **Staff Report**



**To:** Honorable Mayor and City Council

From: Matt Stiles, City Administrator

**Date:** January 23, 2024

**Re:** CDBG Amendment

**Background**: Attached is proposed amendment from the KDOC for the Community Development Block Grant (CDBG) for the childcare center. The amendment states that the project will meet the requirements of the Build America Buy America Act which requires construction materials to be made in America. This amendment is required to receive the CDBG funding.

Financial Impact: NA

**Recommendation**: Staff recommends approving the Build America Buy America Act amendment to the CDBG agreement for the grant award number 23-PF-024.

Department of Commerce 1000 S.W. Jackson St., Suite 100 Topeka, KS 66612-1354



Phone: (785) 296-3481 Fax: (785) 296-5055 KansasCommerce.gov

David C. Toland, Secretary

Laura Kelly, Governor

December 13, 2023

Sincerely,

The Honorable Louis Thurston Mayor, City of Hillsboro 116 Grand Avenue Hillsboro, KS 67063

RE: First Amendment to the CDBG Grant Agreement for Grant Award Number 23-PF-024 (the "Agreement")

The purpose of this letter is to amend and restate in their entirety certain provisions of the Agreement. The Kansas Department of Commerce ("Commerce") and the City of Hillsboro (the "Grantee" and collectively with Commerce referred to as "Parties") hereby agree to the following amendment with respect to the Agreement:

- 1. The Special Conditions attachment is hereby modified to include the following:
  - 9. The Grantee shall adhere to the Build America Buy America Act, as codified in 41 U.S.C. § 8301, 2 C.F.R. Part 184, and any applicable guidance issued by HUD, and require all iron and steel, construction materials, and manufactured products that are incorporated into the work and activities described in the Approved Project Application are produced in the United States.

The Parties hereby agree that the Agreement remains in full force and effect except as modified in this letter.

Upon each Parties' execution of its respective consent and acknowledgement, the provisions set forth in this letter shall be binding upon all Parties to the Agreement as if such provisions were expressly provided in the Agreement. The provisions of this letter shall supersede any contrary provisions of the Agreement.

The Kansas Department of Commerce

By:

David C. Toland, Lt. Governor and Secretary

By:

Mayor Louis Thurston

## Staff Report



**To:** Honorable Mayor and City Council

From: Matt Stiles, City Administrator

**Date:** January 23, 2024

**Re:** Renewal of MOU with Senior Center.

**Background**: The council approved an MOU with Hillsboro Gold Years Club Inc. (HGYC) better known as the Senior Center in January 2023. The MOU provided \$10,000 in financial support to the Senior Center broken into two payments and renewable annually. The MOU requires that the center provide information on their activities for the year in regular reports. Those reports have been provided and a formal written request for renewal has been provided.

During 2023 the center served over 22,000 meals through the friendship meals program in addition to the other programming they provided. Meals are served in person or through delivery. There donation price that users are required to provide for each meal. On average seniors paid less than \$1.70 for meals. The Senior Center is also supported by the North Central-Flint Hills Area Agency on Aging.

**Financial Impact:** Funds for the center will come from the General Fund. The \$10,000 was factored into the miscellaneous obligations of the General Fund in the 2024 adopted budget.

**Recommendation**: It appears the Senior Center has met its obligations under the MOU and has requested a renewal of the agreement. The funding is included in the 2024 adopted budget. Staff is recommending to renew the funding agreement and authorize the issuance of the first \$5,000 distribution.

## **Staff Report**



**To:** Honorable Mayor and City Council

From: Matt Stiles, City Administrator

**Date:** January 23, 2024

**Re:** Golf Chemicals

**Background**: Attached is proposed purchase for golf course chemicals from Harrell's at a cost of \$15,335.63. This is an annual chemical purchase that generally covers the entire golf season. This is the first time that the city has paid the full amount of the chemical costs as the golf course association previously made the purchase. With the city assuming full operations in 2023, the association prepaid for a significant portion of the chemicals last year.

**Financial Impact:** The chemical purchase was included in the 2024 operating budget for the golf course. The purchase exceeds staff's authority for purchases and requires council approval.

**Recommendation**: Staff recommends approving the proposed chemical purchase from Harrell's at a cost of \$15,335.63.



#### Harrell's LLC

P.O. Box 935358 Atlanta, GA 31193-5358

(863) 687-2774 FAX (863) 904-1545 W.A.T.S (800) 282-8007

 $^{\mbox{\scriptsize Ship To:}}$  HILLSBORO MUNICIPAL GOLF COURS

1001 S ASH ST

HILLSBORO, KS 67063

 $^{\mbox{\footnotesize Bill To:}}$  HILLSBORO MUNICIPAL GOLF

Quote			
Order Date 11/15/2023	Page 1 of 2		
Cust # HILLMUN	Salesperson 234		
P.O. Number			
OKCITY			

Item/Quote	Description	Quantity U/M	Unit Price	Ext. Price
FLEET100-2.5	Fleet 100 2.5 Gal	4 2.5GAL	\$265.00	\$1,060.00
DIM2EW	Dimension 2 EW 2.5 Gal (CL 3B) (Q-A)	1 2.5GAL	\$613.00	\$613.00
DIMEND	Dimension 2EWw/Defendor Multipak No FL (Q-A)	1 case	\$1,276.25	\$1,276.25
PRINCE	Princep Liquid (CL 3B) 2.5 Gal	1 2.5GAL	\$100.00	\$100.00
822610	Harrell''s 12-0-0 6%Fe, 3%Mn (CL 3B) 2.5 Gal w/Umaxx	3 2.5GAL	\$75.00	\$225.00
GAMEON	GameOn Herbicide 2.5 gal (Q-A) (CL 3B) (HA) No NY	1 2.5GAL	\$163.88	\$163.88
ACELE3	Acelepryn .5 Gal (2 qts) (HA) (Agency) <10gallons	3 .5GAL	\$1,137.50	\$3,412.50
200232	Harrell"s Stress Relefe, 0-0-25 2.5 Gal	6 2.5GAL	\$115.00	\$690.00
HPMCLT-6L	Harrell"s ProtectMAX Chlorothalonil 6 L 2.5 Gal (HA)	2 2.5GAL	\$175.00	\$350.00
200233	Harrell's Max Minors, 2.5 Gal	1 2.5GAL	\$60.00	\$60.00
822160	Harrell"s N30+ w/Umaxx & SE 2.5gal	1 2.5GAL	\$100.00	\$100.00
HPMTEB	Harrell"s ProtectMAX Tebuconazole 2.5 Gal (HA)	2 2.5GAL	\$450.00	\$900.00
882043	13-1-13 Micro 50 Lb	12 50 lb	\$45.00	\$540.00
200091	43-0-0 Polyon REG 50 Lb	41 50 lb	\$60.00	\$2,460.00

#### **TERMS & CONDITIONS**

Seller retains title to above listed merchandise until fully paid for. If account is not paid within 30 days from billing date, I agree to pay a finance charge of 1.5% per month which is an annual percentage rate of 18% applied to the previous balance without deducting current payments and/or credits appearing on this statement. I further agree to pay attorney's fees and other collection costs incurred if I shall default in the payment hereof.

#### Continued...



#### Harrell's LLC

P.O. Box 935358 Atlanta, GA 31193-5358 (863) 687-2774 FAX (863) 904-1545

W.A.T.S (800) 282-8007

 $^{\rm Ship\ To:}$  HILLSBORO MUNICIPAL GOLF COURS

1001 S ASH ST HILLSBORO, KS 67063

Bill To: HILLSBORO MUNICIPAL GOLF

Quote			
Order Date 11/15/2023	Page 2 of 2		
Cust # HILLMUN	Salesperson 234		
P.O. Number			
OKCITY			

Item/Quote	Description	Quantity U/M	Unit Price	Ext. Price
HPMPRO	Harrell's ProtectMAX Propiconazole 2.5 Gal	1 2.5GAL	\$235.00	\$235.00
880062O-2.5	Harrell's EarthMAX Organic 2.5 Gal	2 2.5GAL	\$125.00	\$250.00
SPEEDREW-2.5	Speedzone RED EW (CL 3B) 2.5 gal (Q-A)	4 2.5GAL	\$230.00	\$920.00
HSMNPP	Harrell's Nonionic Penetrant Plus 2.5 Gal (CL 3B)	2 2.5GAL	\$110.00	\$220.00
MAXTIM-26	Maxtima Fungicide 26 Oz (Agency) (HA)	4 26 Oz	\$234.00	\$936.00
XZEMPL1	Xzemplar 11.4 Oz SMALL(HA) (Agency) No Long Island	4 11.4 OZ	\$206.00	\$824.00

**Req Arrival Date:** 1/8/2024 - On or Before

**Delivery Comments:** 

#### **TERMS & CONDITIONS**

Seller retains title to above listed merchandise until fully paid for. If account is not paid within 30 days from billing date, I agree to pay a finance charge of 1.5% per month which is an annual percentage rate of 18% applied to the previous balance without deducting current payments and/or credits appearing on this statement. I further agree to pay attorney's fees and other collection costs incurred if I shall default in the payment hereof.

Subtotal \$15,335.63
\*Estimated Taxes/State Fees \$0.00
Order Total \$15,335.63

## CORPORATE APPLICATION FOR LICENSE TO SELL CEREAL MALT BEVERAGES

(This form has been prepared by the Attorney General's Office)

☑ City or ☐ County of	HILLSBORO		
SECTION 1 - LICENSE TYPE			
Check One: 🗸 New License 🔲 Renew License	mit		
Check One:  ☐ License to sell cereal malt beverages for consumption on the premises ☐ License to sell cereal malt beverages in original and unopened contain	s. ners and not for consumption on the licen	sed premise	s.
SECTION 2 - APPLICANT INFORMATION			
Kansas Sales Tax Registration Number (required):	004-486036239-F01		
I have registered as an Alcohol Dealer with the TTB. ☑Yes (req	. , , , , ,		
Name of Corporation CITY OF HILLSBORO	FEIN 48-6036239		
Corporation Street Address 118 E GRAND AVE	Corporation City HILLSBORO	State KS	Zip Code 67063
Date of Incorporation  ESTABLISED 1884	Articles of Incorporation are on file secretary of State.	with the I	Yes □ No
Resident Agent Name AVERY UNRUH, GOLF COURSE SUPERINTENDENT	Phone No. 620.877.0184		
Residence Street Address 503 S MAIN	City	State KS	Zip Code 67063
SECTION 3 - LICENSED PREMISE			
Licensed Premise (Business Location or Location of Special Event)	Mailing Addre (If different from busine		
DBA Name HILLSBORO MUNICIPAL GOLF COURSE	Name CITY OF HILLSBO		
Business Location Address	Address		
City State Zip HILLSBORO KS 67063	,	State	Zip
Email Address(s) Please separate values with a comma.  AUNRUH@CITYOFHILLSBORO.NET, MS	HILLSBORO KS 6	7063	
Business Phone No. 620,947,3067	Applicant does not own the proposed	s location.	ation
Business Location Owner Name(s)		Dusiness loc	ation.
SECTION 4 - OFFICERS, DIRECTORS, STOCKHO STOCK List each person and their spouse*, if appli			
Name MATT STILES	Position CITY ADMINISTRATOR		Date of Birth
Residence Street Address 307 WILLOW ROAD	City	State KS	Zip Code 67063
Spouse Name	Position		Date of Birth
Residence Street Address	City	State	Zip Code
Name AVERY UNRUH	Position GOLF COURSE SUPERINTENDE	NT	Date of Birth
Residence Street Address 503 S MAIN STREET	City	State KS	Zip Code 67063
Spouse Name	Position		Age
Residence Street Address	City	State	Zip Code
Name	Position		Date of Birth
Residence Street Address	City	State	Zip Code
Spouse Name	Position	1	Age
Residence Street Address	City	State	Zip Code

SECTION 4 - OFFICERS, DIRECTORS, STOCKHO STOCK (CONTINUED)	OLDERS OWNING 25% OR M	ORE O	
Name	Position		Date of Birth
Residence Street Address	City	State	Zip Code
Spouse Name	Position		Date of Birth
Residence Street Address	City	State	Zip Code
Name	Position		Date of Birth
Residence Street Address	City	State	Zip Code
Spouse Name	Position		Date of Birth
Residence Street Address	City	State	Zip Code
Name	Position		Date of Birth
Residence Street Address	City	State	Zip Code
Spouse Name	Position		Date of Birth
Residence Street Address	City	State	Zip Code
Name	Position		Date of Birth
Residence Street Address	City	State	Zip Code
Spouse Name	Position		Date of Birth
Residence Street Address	City	State	Zip Code
Name	Position		Date of Birth
Residence Street Address	City	State	Zip Code
Spouse Name	Position		Date of Birth
Residence Street Address	City	State	Zip Code
Name	Position	·	Date of Birth
Residence Street Address	City	State	Zip Code
Spouse Name	Position	·	Date of Birth
Residence Street Address	City	State	Zip Code
Name	Position		Date of Birth
Residence Street Address	City	State	Zip Code
Spouse Name	Position		Date of Birth
Residence Street Address	City	State	Zip Code
Name	Position	-	Date of Birth
Residence Street Address	City	State	Zip Code
Spouse Name	Position	·	Date of Birth
	City	State	Zip Code

SECTION 5 - MANAGER OR AGENT INFORMATION				
My place of business or special event will be conducted by a mar	nager or agent.		Yes 🔲 I	No
If yes, provide the following:				
Manager/Agent Name AVERY UNRUH, GOLF COURSE SUPERINTENDENT	Phone No. 620.877.0184	Date	of Birth	
Residence Street Address 503 S MAIN STREET	City and State HILLSBORO KS	Zip	ip Code 67063	
Manager or Agent Spe			07000	WYMILE
Spouse Name	Phone No.	Date	of Birth	
Residence Street Address	City and State		Zip	Code
SECTION 6 – QUALIFICATIONS FOR LICENSURE Applies to each partner or member of a firm or associated as a second sec		reside	ncy length n	umber**.
Are all persons identified in Sections 4 & 5 Citizens of the United	States*?		☑ Yes	□No
Is the person identified in Section 5 currently a resident of Kansa	as*?		☑ Yes	□No
All persons identified in Sections 4 & 5 are at least 21 years old*?	•		☑ Yes	□ No
All persons in Sections 4 & 5 have been a Kansas resident for at least 23 years prior to submitting the			is applicat	ion.**
Within 2 years immediately preceding the date of this application, have any persons identified in Sections 4 & 5 been convicted of, released from incarceration for or released from probation or parole for any of the following crimes*:  (1) Any felony; (2) a crime involving moral turpitude; (3) drunkenness: (4) driving a motor vehicle while under the influence of alcohol (DUI); or (5) violation of any state or federal intoxicating liquor law?			☐ Yes	<b>☑</b> No
Does the partnership, firm or association have a manager, officer, director or stockholder owning in the aggregate more than 25% of the stock of a corporation that has had any license issued pursuant to the Kansas Liquor Control Act, Kansas Club and Drinking Establishment Act or Kansas Cereal Malt Beverage Act, revoked for a violation of such acts?			☐ Yes	<b>☑</b> No
Has the spouse of any partner or member ever been convicted of any of the crimes identified in Section 6 during the time the partner or member held a CMB license?			☐ Yes	✓ No
SECTION 7 - DURATION OF SPECIAL EVENT				
Start Date	Time		AM 🗆 P	М
End Date	Time		AM PM	

Proceed to Section 8 on the next page.

#### **SECTION 8 - LICENSED PREMISE**

In the space below, draw the area you wish to sell or deliver CMB. Include entrances, exits and storage areas. Do not include areas you do not wish to license. If you wish to attach a drawing, check the box: 3 8 ½" by 11" drawing attached.

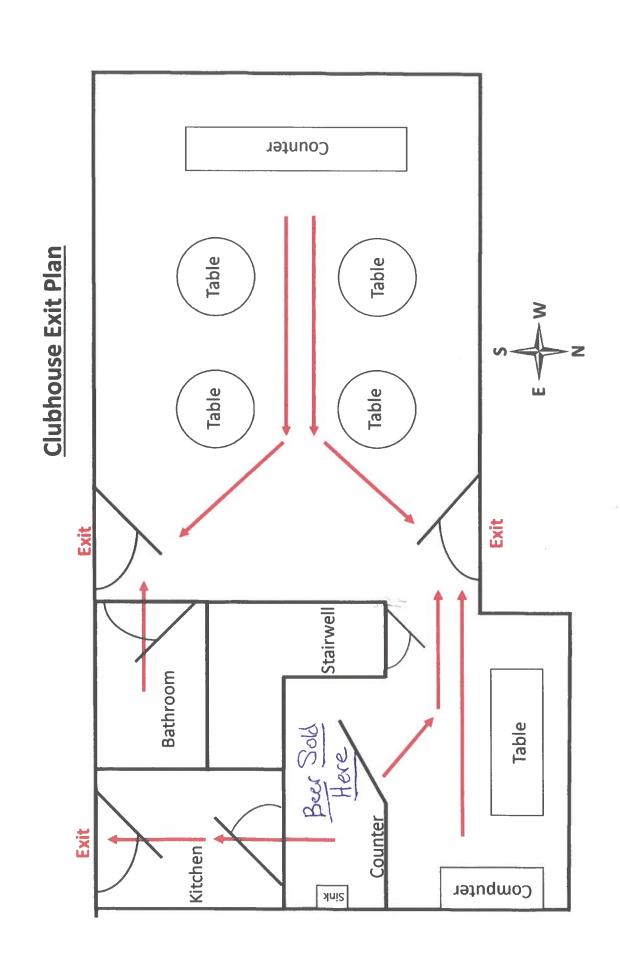


I declare under penalty of perjury under the laws of the State of Kansas that the foregoing is true and correct and that I am authorized by the corporation to complete this application. (K.S.A. 53-601)

SIGNATURE Mug C	luch		DATE 1/5/202#	
FOR CITY/COUNTY OFFICE USE ONLY		-		
License Fee Received Amount \$\frac{\mathbb{M}}{\mathbb{C}}\$ (\$25 - \$50 for Off-Premise license or \$\frac{\mathbb{M}}{\mathbb{C}}\$	NVED Date 0/05/2 25-200 On-Premise license)	1024		
☐ \$25 CMB Stamp Fee Received Date				
☐ Background Investigation	Completed Date 12/2	<u>0/2023</u> []	Qualified Disqualified	
☐ Verified applicant has registered wi	th the TTB as an Alcohol D	ealer		
☐ New License Approved	Valid From Date	to	By: DB.	
☐ License Renewed	Valid From Date	to	By:	
Special Event Permit Approved	Valid From Date	to	By:	

A PHOTOCOPY OF THE COMPLETED FORM, TOGETHER WITH THE STAMP FEE REQUIRED BY K.S.A. 41-2702(e), MUST BE SUBMITTED WITH YOUR MONTHLY REPORT (ABC-307) TO THE ALCOHOLIC BEVERAGE CONTROL, 109 SW9TH ST, 5TH FLOOR, PO BOX 3506, TOPEKA, KS 66601.

<sup>\*</sup> Applicant's spouse is not required to meet citizenship or age requirements. If renewal application, applicant's spouse is not required to meet the no criminal history requirement. K.S.A. 41-2703(b)(9)



#### LEASE AGREEMENT

This lease, entered into this \_\_\_\_ day of \_\_\_\_ 2023 by and between the City of Hillsboro 118 East Grand, Hillsboro KS 67063, hereinafter referred to as the Landowner, and Brad Wiens 2319 Kanza, Hillsboro KS 67063, hereinafter referred to as Tenant.

In consideration of the agreements and stipulations mentioned in the lease, Landowner leases to Tenant the agriculturally tillable land described as follows:

Hillsboro Business Park Block 1, Lots 2-3 and Reserve A, Block 2, Lot 1-3, all city owned right-of-way and the west 3.5 acres of city shop property, a total of 11.7 tillable acres.

Tenant agrees to pay to the Landowner and the Landowner agrees to accept the sum of \$63.00 per acre of cash rent, for an annual fee of \$737.10 due and payable in one lump sum or in two equal sums as follows:

- a. December 1<sup>st</sup> of each year, the sum of \$368.55
- b. June 1<sup>st</sup> of each year, the sum of \$368.55

Tenant shall have immediate possession at the signing of this agreement.

This lease shall be a for a period of three (3) years with a negotiable option thereafter. For each year after the initial year, the cash rent per acre will be adjusted to Kansas State University estimated cash rent rate for non-irrigated cropland for Marion County as published annually by Kansas State University on the AgManager.info website. The city will invoice the Tenant for rental fees at the renewal rate no later than October 31 of each year. Any renewal of said lease agreement between the parties shall be made in writing prior to December 1, 2025.

It is understood the land was purchased by the Landowner for economic development purposes and as such the Landowner actively markets the property for business development. Tenant agrees to forfeit the lease in the event land is needed for development. Tenant agrees to terminate lease. Tenant will have the right to harvest any crops already planted and the landowner will negotiate for any crop damages if any.

Tenant shall contact the FSA (Farm Service Agency) Marion, KS, informing them of said lease for the purpose of maintaining an active status in farm programs being offered.

Landowner hereby waives all management rights. Any and all government payments shall be paid directly to Tenant.

Landowner shall be held harmless for any liability in the operations of the farm lease and Tenant shall maintain liability insurance for the protection of the landowner and Tenant as their interest may appear.

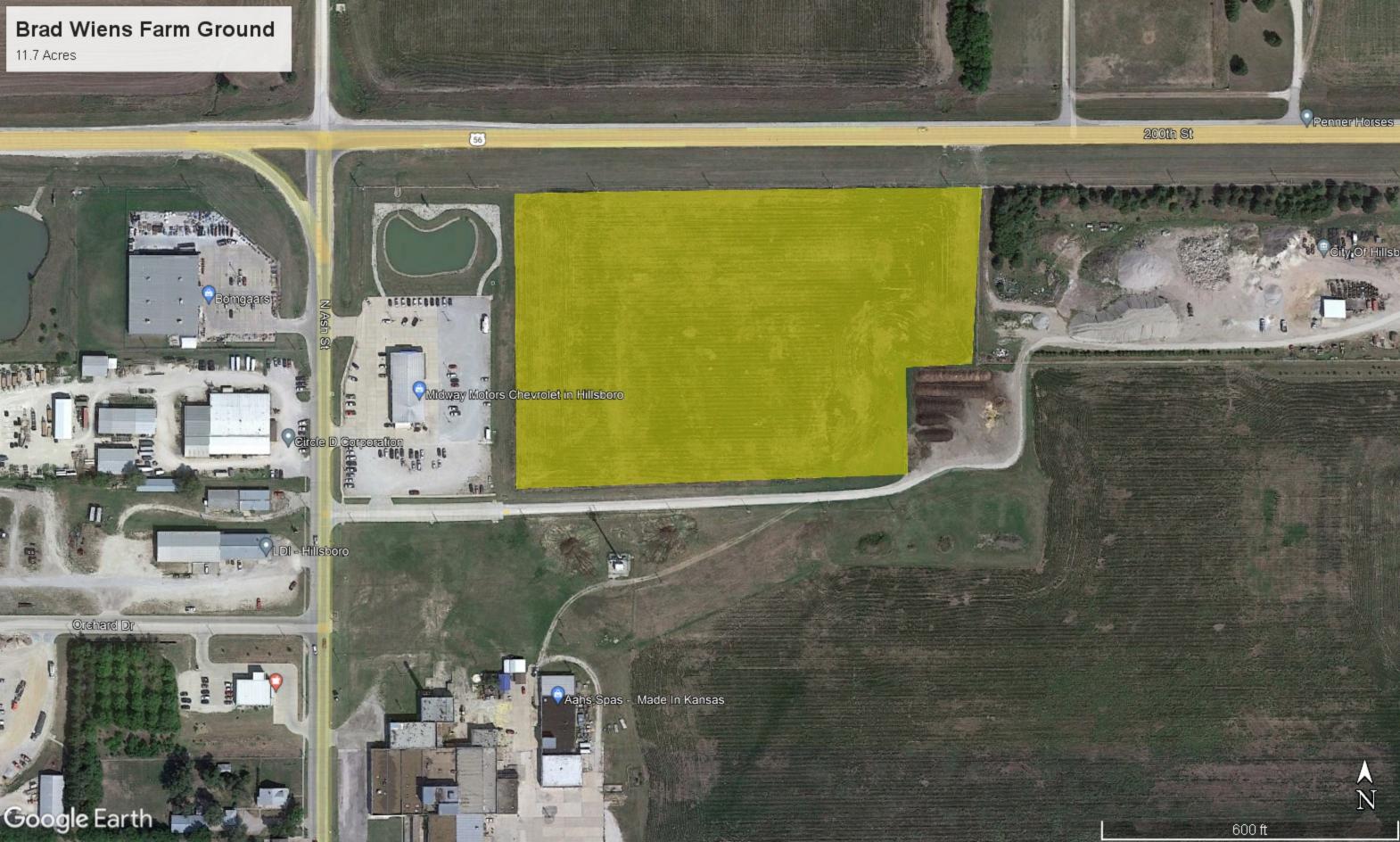
This lease is binding upon the parties hereto, their heirs, executors, administrator's successors and assigns.

IN WITNESS HEREOF, the parties hereto, have set their hands the day and year first above written.

		CITY OF HILLSBORO	
		Lou Thurston, Mayo	
	(Seal)		
Attest:			
	Dainelle Bartel, City Clerk		

**BRAD WIENS** 

TENANT



## **Staff Report**



**To:** Honorable Mayor and City Council

From: Matt Stiles, City Administrator

**Date:** January 23, 2024

Re: Contract Mowing Bids

**Background**: The city has utilized mowing in high profile areas to provide opportunities for staff to more important functions. Contracts are from April to October with fixed monthly cost. Parameters for each area determine the required length and the contractors are responsible for maintaining the property to that specification. Areas that require more intense service, such as the Schaeffler House, have been awarded to Plenert Mowing because of their experience with the facility and past performance.

Last year, when the Rec Director position was open, Plenert Mowing was hired to mow at the museum, fairgrounds, Memorial Park, community plaza and the area outside of the pool. They did a great job and freed up staff time when we were critically short of labor. The areas are high profile and require a large amount of trimming and it is unclear who we will be able to hire this year.

Last year there were four contractors bid on mowing. Ryan Hefley and Plenert Mowing received the awards. Hefley was awarded Hillsboro Heights, AMPI and Downtown Areas. Plenert was awarded the Willow Glenn / Old Hospital area in addition to his other areas. Hefley has indicated that he is not interested in mowing this year.

Attached are the proposed areas for 2024. The Hillsboro Heights area has been reduced to 7 acres with the land sales last year. AMPI remains mostly unchanged at 1.79 acres. We removed the recycling center from the downtown area leaving .79 acres. The old hospital is unchanged at .66 acres and Willow Glenn has been reduced to 1.36 acres with the sale of a lot. Staff would propose bidding out those all the areas, four in total.

If approved, the city would advertise for bids to provide services for each of the four areas. Bids would be due on Wednesday, February 14, to be reviewed and awarded on February 20.

**Financial Impact:** With the additional mowing added in the middle of 2023, the total cost for contract mowing was \$31,785. Contract mowing is spread across multiple departments which cover the costs. The 2024 budget assumed contract mowing would continue. The cost of the mowing would be split between appropriate departments and the Land Bank.

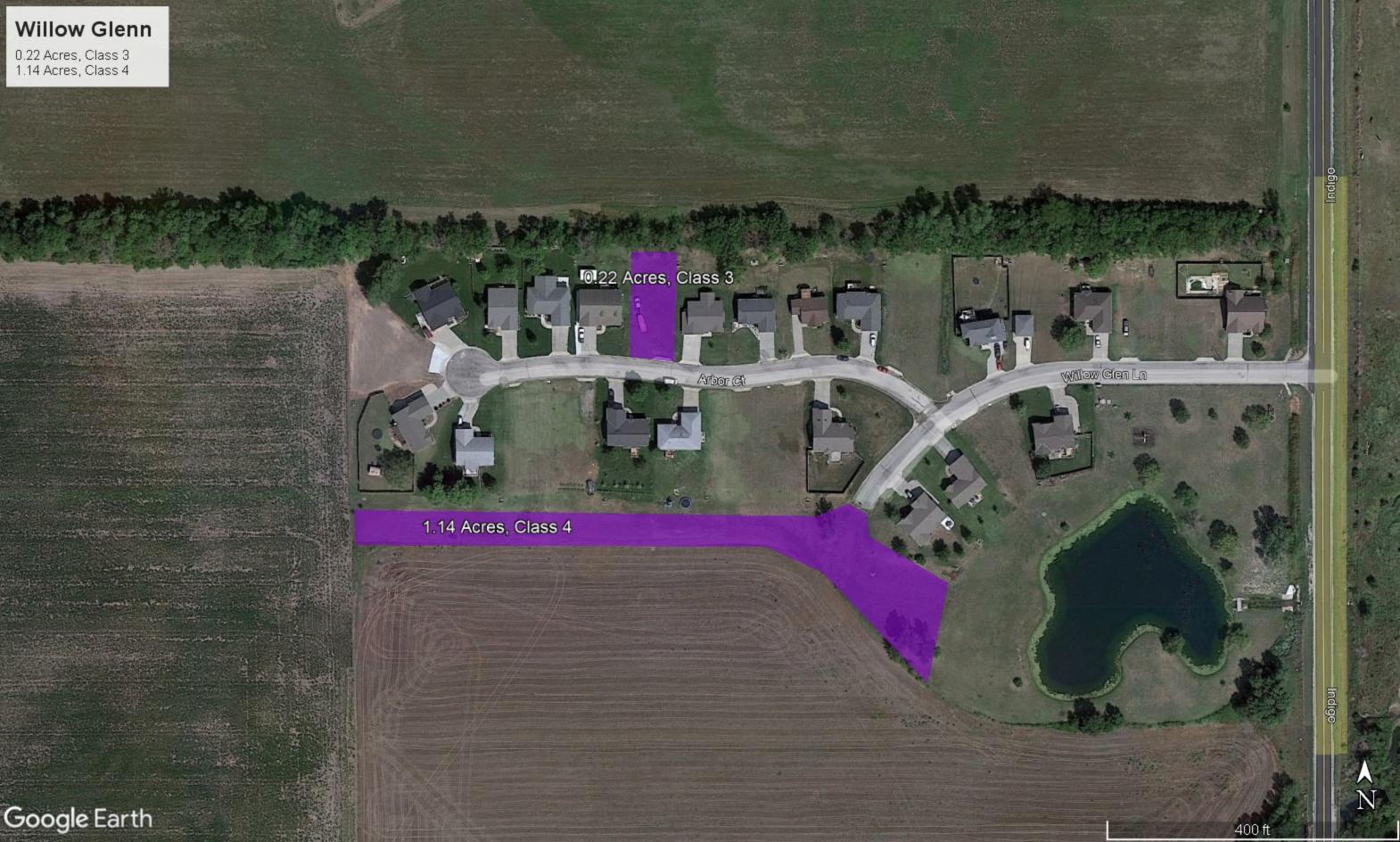
One thing to consider is the maintenance of the fairgrounds and rodeo arena. The city has always taken care of the grass in those areas; however, the benefit is almost totally realized by

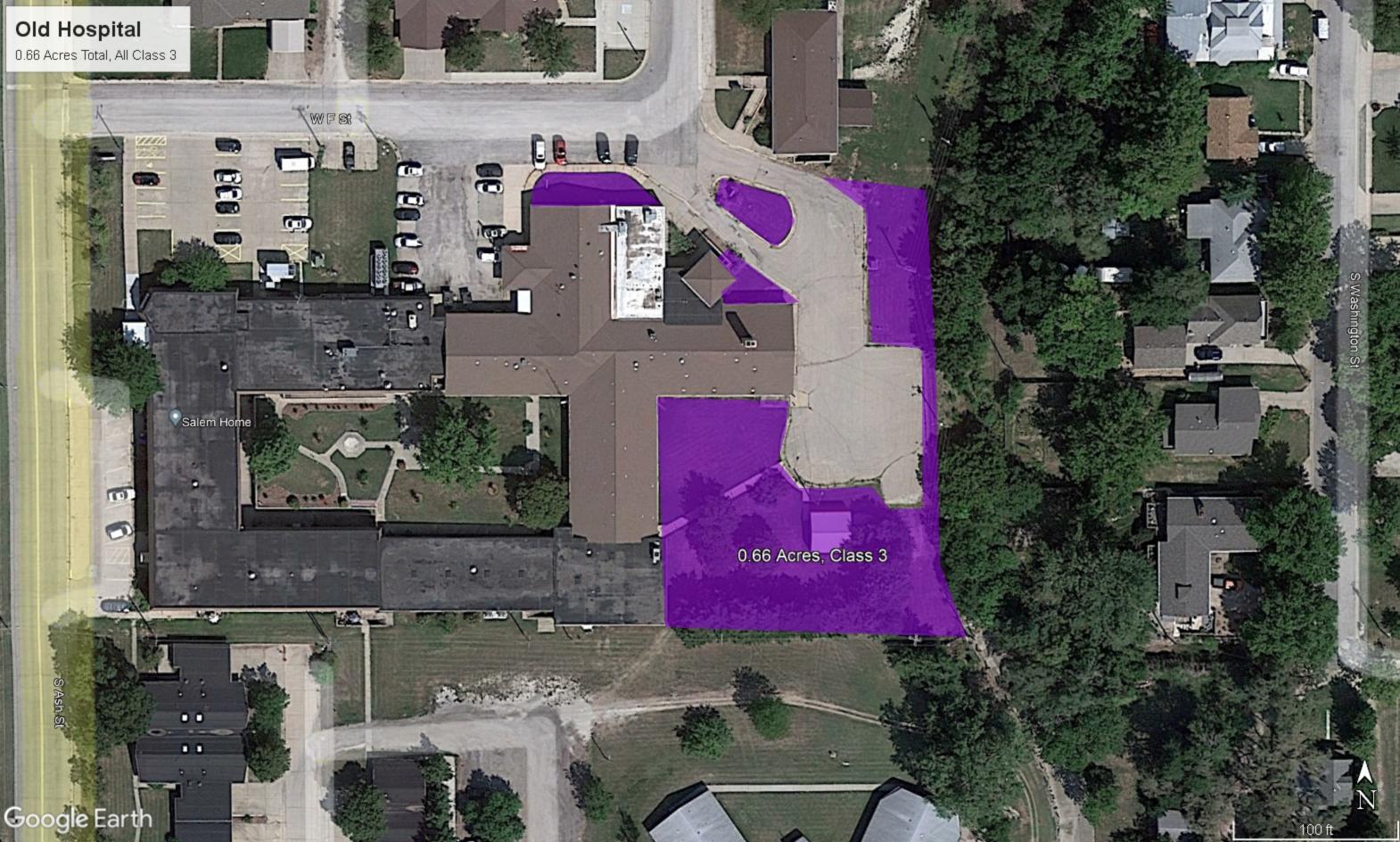
the Fair Board. Given that they rent out the buildings for more than the fair, it would be appropriate to ask for assistance in maintaining the property.

**Recommendation**: Staff is seeking permission to negotiate a contract with Plenert Mowing for areas done in 2023 and to let bids for the areas attached, setting the due dates for bids as February 14 at 5:00 PM.











#### Position Description: Assistant to the City Administrator

#### **Position Summary**

Under the supervision of the City Administrator, the Assistant to the City Administrator is a permanent part-time, non-exempt position under FLSA. The employee in this position is responsible for assisting the City Administrator with projects related to various functions of the city. This employee should possess strong communication skills both written and verbal, organizational skills, experience operating a wide range of computer programs, and the ability to research municipal related topics.

#### **Essential Functions**

- Conducts directed research about a range of topics, some of which may be confidential
- Supports economic development and community development functions
- Assist in the identification and development of applications for external grants or loans
- Provides communication support for the city's digital footprint including the website and social media accounts
- Develops policies and procedures related to city functions
- Creates of promotional materials related to city functions
- Provide support to projects directed by the Mayor and City Council

#### **Marginal Functions**

- Provide citizen assistance by fielding questions from the general public
- Performs some general clerical duties, including typing, filing, photocopying, or other general office tasks
- Assists other supervisory personnel with various projects as directed by the City Administrator
- Performs other duties as deemed necessary or assigned

Classification Quick View								
NON-EXEMPT								
APPLICABLE								
INELIGIBLE								
Primarily Office								

#### **Position Requirements**

**Experience:** One to three years of similar or related experience is preferred. Employee is expected to have acquired the necessary information and skills to perform the job reasonably well within six months to one year of employment.

**Education:** A high school diploma or GED is required. A college degree or extensive course work in marketing, communications, public administration, business or a related field is preferred.

**Technical Skills:** A thorough knowledge of computers, hardware and software applications, clerical skills and a working knowledge of marketing. This employee must be able to operate office equipment, maintain electronic and paper files, and communicate clearly with co-workers and other stakeholders. This employee should possess strong communication, organizational and interpersonal skills.

**Problem Solving:** Problem solving is a factor in this position. This employee may encounter challenges in multiple areas that will require collaboration with co-workers to resolve.

**Decision Making:** Decision making is a factor in this position. As needed, this employee makes decisions about resolving communication issues, developing grant proposals and marketing materials, and determining the quality of research materials.

**Supervision:** This employee works under the supervision of the City Administrator. This employee does not exercise any supervisory responsibilities over subordinate personnel.

**Financial Accountability:** This employee has limited responsibility for city resources. This employee does not generally participate in the annual budget process.

**Personal Relations**: Regular contact with the public, co-workers, supervisory personnel and occasional contact with the organization's governing body is required.

**Working Conditions:** This position is eligible to work remotely as determined by the City Administrator. Generally work will happen in an office environment, where there can be some limited exposure to adverse working conditions. Exposure to human blood, body fluids, and hazardous chemicals is possible. This position requires contact with the general public and dealing with issues as they arise.

**Physical Requirements:** Physical activity is required to perform the daily duties of this position including lifting, carrying, and performing regular office activities as needed.

The specific statements shown in each section of this description are not intended to be all inclusive. They represent typical elements and criteria considered necessary to successfully perform the job.

## **STATEMENT**

Hillsboro Ford, Inc.

202 S Main St Hillsboro, KS 67063-1532 ph:(620) 947-3134

Customer Account

12/26/2023

Due On: 01/25/2024

THEC12

THE CITY OF HILLSBORO

P.O. Box 125

HILLSBORO KS 67063

Doc.	Jn	Date	Desc.	Chg.	Pmt.	Bal.
	00	11/24/23	Bal. Frw'd.	408.64	.00	408.64
60993	30	11/30/23	AZ184861/THE CITY OF	92.92	.00	501.56
118654	34	12/11/23	Inv 118654 THE CITY	134.10	.00	635.66
87543	50	12/22/23	Payment/Credit	.00	408.64	227.02
				Account Ba	lance \$	227.02

30 Days:[\$ .00] 60 Days:[\$ .00] 90 Days:[\$ .00] 120 Days:[\$ .00]

FINANCE CHARGES will apply if the new balance is unpaid one month from the closing date of the statement. The 'FINANCE CHARGES' are computed by a periodic rate of 1.00% per month which is an ANNUAL PERCENTAGE RATE of 12.00% applied to the unpaid balance after deducting current payments and/or credits appearing on this statement from the previous balance.

118654 THEC12 G3

12/11/23

THE CITY OF HILLSBORO
P.O. Box 125
HILLSBORO KS 67063
P(620) 947-3162 F(620) 947-3482
G/KSOEWV5L00
accountspayable@cityofhillsboro.net
2013 POLICE TAURUS

98.16

SPO1

(1)

1 DG1Z5461203BB

SEAT BELT ASY 184.30 134.10 134.10

Acct # 101-210-5215

- Ck#

Date 1-23-2024

35g94 Counterman 07

Freight .00
Parts 134.10
State Tax .00

Charge Total 134.10

**118654** File Copy



### 202 South Main Hillsboro, KS 67063 (620) 947-3134 • 888-611-1186

www.hillsborofordks.com e-mail: service@hillsborofordks.com

20: 20: MLES IN 10:	10 CHEVROLET	MODEL.	Z 1 8 4 8 6 1 COLOR RED USC. KS		TH MAI	HILLSBO N STREET 67063	DRO	11/29/ TIME IN 10 CLOSED 08 11/30/	0:51 3:21
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	CHECK FOR CEL AND ON - USUALLY ON *ALSO CHECK FOR DIAGNOSED CONCERNON. NEEDS BRAKE	LY HAPPENS ON CRUISE CONTR RN. FOUND BRA	LONGER TRIPS OL NOT WORKING	ITS Labor			T22	65.	.96
	(22- MERLIN-) A			Total	Repair	(Customer	: )	. 65.	96
3)	PDEL							1.55	
	(22- MERLIN-) A			PDEL			T22		00

Acct # 101-220-5215

- Ck #\_

Date 1-23-2024 2010 Chevy Silverado Window & Warning Lights

We Gladly Accept:









At Hillsboro Ford, your satisfaction is our goal. If you are not "completely satisfied" with your service experience, please contact Nathan or Ryan.

AND SOFTENDONE	DISCLAIMER OF WARRANTIES	Control of the Contro		W/C INT.		CUSTOMER	
I hereby authorize the repair work herebraises for loss or damage to vehicle or articles left in the by unavalishitly of parts or delays in parts ship to contrate the vehicle herebraic described on.	wer ar subplier other Tas 15 - Late Capping a grad- iter ar subplier other Tas 15 - Late Capping a grad- ICTLY CASH UNLESS PRICIA ARRANGEMENTS set from the document of the necessary mentals set which is nease of the unit or any other cause begon ments by the supplier or transporter. I hereby part street, highways or elsowhere for the purpose of to one vehicle to accure the amount of repairs thereto CUSTOMER SIGNATURE	MADE of and agree that you are not responsible and your control of for any delays caused you and/or your employees permission	TERMS No returns on electrical or special or der it ems. Restocking change applied on all merch and is endumed for credit or returns. No returns after 30 days or without this invoice.		Labor Parts Sublet/Fees Waste Dispos Oil/Grease Sub Total	92.92 .00 .00 .00 .00	14-888-8100
Page 1 of 1	Job 6	0993	14		Tax Total (Chrg)	.00 92.92	ET.COM 8
60993		Customer	Сору				EALERIMARIO

**Insurance Savings Report:** Attached is the Health Insurance savings report for December. Compared to a fully funded BCBS plan, the city saved \$8,532.49 for the month, \$24,921.01 for the plan year. The City's reserve fund has a balance of \$102,045.21

**New Hires and Vacancies:** The fire department welcomed Brendon Schafer to the force following a successful prospecting period. Sanitation was able to fill its open position in late December, hiring Christopher Cordell. Chris is currently in training with David Lockwood and will be running on his own shortly. Jason Wheeler, our most recently hired water operator, was recruited back to Marion. We have begun the search to replace Jason, starting with Indeed. We are also planning on resuming our search for a custodian.

**Building Bridges Partnership:** USD 410 and Workforce ONE are putting together a Building Bridges program set for Monday, March 25 from 6:30 – 8:00 PM at HHS. Building Bridges brings in employers from various businesses to introduce the opportunities that businesses have for students. They are looking for businesses to bring employees from all levels of the organizations to come in and talk about what they do. Businesses will also have an opportunity to engage students for internships, job shadowing, mentorship, mock interviews, class speakers or program backers. It should be a great event and hopefully the first of many that connect employers to students. The goal is to expose students to opportunities here in Hillsboro with the hope that they will stay in the community or choose to comeback. The city is going to sponsor the refreshments for the event, help recruit businesses and likely participate as an employer.

**KPP December Billing:** The KPP bill for December is attached. We received an energy cost adjustment for the month, which saved us \$14,488.99 compared to budget predictions. Our consumption compared to the previous December was down about 10%.

Fleet Management: I met with a representative from the Enterprise Fleet Management program last week. Fleet management programs are designed to take advantage of any existing equity in fleet vehicles (service trucks, dump trucks, police vehicles, but not trash trucks or fire equipment). Vehicles are rotated out on a regular schedule with several options on how they can be acquired. The program also utilizes local dealerships in process, so that they are not left out of the vehicle purchases. Our equipment, particularly fleet vehicles, are way behind a reasonable replacement schedule. Enterprise is highly recommended from other municipalities and may be a way to address the problem without breaking the bank. We are providing Enterprise information now and hope to have an analysis and proposal from them in March.

**Bidding on the Childcare:** Bid specs were delayed due to final technical details required by CDBG. Bid documents will be released the last week of January. Contractor walk throughs are scheduled for February 15 and bid opening is set for February 29. Once reviewed by the architect and board, the council will need to award the final bid.

**Year in Review:** Due to the length of the agenda I moved the Year in Review to the February 6<sup>th</sup> meeting.

## CITY OF HILLSBORO, KANSAS MONTHLY FINANCIAL REPORT FOR THE MONTH ENDING DECEMBER 31, 2023

#	FUND	UNENCUMBERED BEGINNING CASH AT 11/30/2023	TOTAL RECEIPTS	TOTAL DISBURSEMENTS	UNENCUMBERED ENDING CASH AT 12/31/2023	ENCUMBRANCES AS OF 12/31	CASH BALANCE AT MONTH END
101	GENERAL	196,615.51	227,654.04	205,896.29	218,373.26	660.00	217,713.26
	LIBRARY	14,320.71	, -	7,873.46	6,447.25		6,447.25
103	RECREATION	312.01	-	-	312.01		312.01
105	INDUSTRIAL	18,067.54	-	353.54	17,714.00		17,714.00
106	AIRPORT REVOLVING	1,562.68	55.00	292.25	1,325.43		1,325.43
107	SPECIAL PARK	2,327.21	434.26	-	2,761.47		2,761.47
207	SPECIAL HIGHWAY	71,325.80	-	-	71,325.80	29,269.76	42,056.04
212	MUSEUM TRUST	41,578.29	75.92	-	41,654.21		41,654.21
213	TOWNSHIP FIRE EQUIPMENT			-	-		-
215	SPECIAL LAW ENFORCE/FIRE	62,579.24	265.00	1,520.10	61,324.14	598.00	60,726.14
216	MUNICIPAL COURT	2,345.38	1,236.00	2,178.58	1,402.80		1,402.80
217	DARE	345.03	-	-	345.03		345.03
218	LOCAL SALES TAX	360,381.14	29,029.26	9,500.00	379,910.40	10,355.00	369,555.40
225	LAND BANK	29,866.24	2,100.00	14,502.15	17,464.09	17,400.00	64.09
300	EQUIPMENT RESERVE	103,521.48	28,535.88	3,701.51	128,355.85		128,355.85
301	FIRE EQUIPMENT REPL FUND	80,018.77	7,548.02	2,275.01	85,291.78		85,291.78
310	EMPLOYEE WITHHOLDING	8,185.61	-	-	8,185.61		8,185.61
311	UTILITY SALES TAX	13,967.72	8,057.86	9,143.41	12,882.17		12,882.17
400	CIP	1,218.22	-	689.47	528.75		528.75
412	TREE SCREENING	8,033.24	-	-	8,033.24		8,033.24
440	HCMC FUND	130,570.68	5,791.05	16,150.84	120,210.89		120,210.89
458	PBC FAC P & I			-	-		-
460	STREET IMPROVEMENT PROJ	56,084.94	-	-	56,084.94		56,084.94
470	TIF DISTRICT	21,507.83	-	202.90	21,304.93		21,304.93
475	SPEC LAW ENF TRUST FUND	5,312.78	-	-	5,312.78		5,312.78
516	GENERAL BOND & INTEREST	86,965.96	-	-	86,965.96		86,965.96
618	WATER	284,053.88	83,249.77	157,674.27	209,629.38	2,936.93	206,692.45
619	ELECTRIC	627,596.75	238,379.36	166,552.66	699,423.45	3,241.28	696,182.17
	REFUSE	106,252.05	32,753.07	58,428.83	80,576.29	3,200.00	77,376.29
	SEWER	562,055.97	64,216.78	266,442.78	359,829.97	4,573.95	355,256.02
716	INSURANCE PROCEEDS FUND	2,250.00	-	_	2,250.00		2,250.00
	REPORT TOTAL	2,899,222.66	729,381.27	923,378.05	2,705,225.88	72,234.92	2,632,990.96

# CITY OF HILLSBORO, KANSAS BUDGET TO ACTUAL REVENUE REPORT FOR THE YEAR ENDING DECEMBER 31, 2023 AS OF DECEMBER 31, 2023

		A3 OF DE	CEIVIDER 31, 202	,						
					DEC YTD: 100.00%					
#	FUND NAME	BUDGETED REVENUE	DECEMBER REVENUE	YEAR TO DATE REVENUE	% OF YTD REVENUE	YTD REVENUE NOT RECEIVED				
101	GENERAL TOTAL	1,588,881.00	227,654.04	2,455,948.22	92.70%	(867,067.22)				
102	LIBRARY TOTAL	89,280.00	-	86,240.97	84.20%	3,039.03				
103	RECREATION TOTAL	24,064.00	-	21,474.65	77.80%	2,589.35				
105	INDUSTRIAL TOTAL	57,339.00	-	61,959.18	103.20%	(4,620.18)				
106	AIRPORT REVOLVING TOTAL	9,000.00	55.00	4,478.17	39.70%	4,521.83				
107	SPECIAL PARK TOTAL	1,900.00	434.26	2,146.28	59.70%	(246.28)				
207	SPECIAL HIGHWAY TOTAL	78,290.00	-	73,948.30	70.40%	4,341.70				
212	MUSEUM TRUST TOTAL		75.92	5,857.58						
213	TOWNSHIP FIRE EQUIPMENT TOTAL		-	10,336.10						
215	SPECIAL LAW ENFORCE/FIRE TOTAL	22,801.00	265.00	21,951.02	82.90%	849.98				
216	MUNICIPAL COURT TOTAL		1,236.00	12,149.50						
218	LOCAL SALES TAX (FAC) TOTAL	350,000.00	29,029.26	554,855.32	116.50%	(204,855.32)				
225	LAND BANK TOTAL		2,100.00	57,121.19						
300	EQUIPMENT RESERVE TOTAL	37,500.00	28,535.88	152,946.35	265.10%	2,553.65				
301	FIRE EQUIPMENT REPL FUND TOTAL		7,548.02	202,155.88						
311	UTILITY SALES TAX TOTAL	90,000.00	8,057.86	107,701.15	72.50%	(17,701.15)				
400	CIP TOTAL		-	33,050.00						
440	HCMC FUND TOTAL		5,791.05	62,625.42						
458	PBC FAC P & I TOTAL		-	176,290.00						
470	TIF DISTRICT TOTAL	30,000.00	-	22,775.68	75.90%	7,224.32				
475	SPEC LAW ENF TRUST FUND TOTAL		-	1,544.90						
516	GENERAL BOND & INTEREST TOTAL	732,146.00	-	772,168.12	103.00%	(40,022.12)				
618	WATER TOTAL	1,105,000.00	83,249.77	1,174,791.87	62.10%	80,208.13				
619	ELECTRIC TOTAL	3,320,000.00	238,379.36	3,494,790.91	63.41%	(174,790.91)				
620	REFUSE TOTAL	335,100.00	32,753.07	472,441.30	101.10%	(10,713.30)				
621	SEWER TOTAL	730,000.00	64,216.78	759,018.06	68.10%	(16,018.06)				
716	INSURANCE PROCEEDS FUND		-	23,175.00						
	TOTAL REVENUES:	8,601,301.00	729,381.27	10,823,941.12	125.84%	(1,230,706.55)				

# CITY OF HILLSBORO, KANSAS BUDGET TO ACTUAL EXPENSE REPORT FOR THE YEAR ENDING DECEMBER 31, 2023 AS OF DECEMBER 31, 2023

		AS OF DECEN	MBER 31, 2023	ſ		
			DEC YTD:	100.00%		
			YEAR TO DATE			
	51101D 014045	BUDGETED	DECEMBER	EXPENSES &	% OF YTD	YTD BUDGET
#	FUND NAME	EXPENSES	EXPENSES	ENCUMBRANCES	EXPENSES	UNEXPENDED
	RAL FUND					
	101-110 LEGISLATIVE TOTAL	120,500.00	7,201.20	115,344.17	95.72%	5,155.83
	101-120 ADMINISTRATIVE TOTAL	469,983.00	37,472.90	474,959.06	101.06%	(4,976.06)
	101-210 POLICE TOTAL	596,008.00	46,970.03	556,413.48	93.36%	39,594.52
	LO1-220 FIRE TOTAL	124,700.00	28,514.88	145,178.08	116.42%	(20,478.08)
	101-250 PUBLIC SAFETY TOTAL	6,000.00	128.70	128.70	2.15%	5,871.30
	L01-310 PARKS TOTAL	31,500.00	926.65	62,182.31	197.40%	(30,682.31)
	101-320 POOL TOTAL	130,500.00	797.50	120,800.72	92.57%	9,699.28
	101-330 GOLF TOTAL	85,506.00	14,406.19	215,421.82	251.94%	(129,915.82)
	101-340 SPORTS COMPLEX TOTAL	125,200.00	20,748.80	115,236.67	92.04%	9,963.33
	101-350 MUSEUM TOTAL	58,900.00	9,094.99	107,159.52	181.93%	(48,259.52)
	101-410 STREETS TOTAL	394,095.00	27,252.97	309,693.36	78.58%	84,401.64
	101-510 BLDG INSPECTOR TOTAL	94,500.00	6,575.88	93,043.62	98.46%	1,456.38
	l01-530 COURT TOTAL	1,600.00	1,320.00	9,749.20	609.33%	(8,149.20)
	101-550 TOURISM TOTAL	14,000.00	1,000.00	15,499.63	110.71%	(1,499.63)
	L01-910 MISC GENERAL TOTAL	186,000.00	1,300.00	36,550.00	19.65%	149,450.00
101	GENERAL TOTAL	2,438,992.00	203,710.69	2,377,360.34	97.47%	61,631.66
102	LIBRARY TOTAL	93,430.00	7,873.46	86,210.85	92.27%	7,219.15
103	RECREATION TOTAL	21,580.00	-	21,580.00	100.00%	-
105	INDUSTRIAL TOTAL	85,140.00	364.86	59,425.40	69.80%	25,714.60
106	AIRPORT REVOLVING TOTAL	2,500.00	292.25	7,996.24	319.85%	(5,496.24)
107	SPECIAL PARKS TOTAL	3,500.00	-	1,879.38	53.70%	1,620.62
207	SPECIAL HIGHWAY TOTAL	125,000.00	29,269.76	90,696.74	72.56%	34,303.26
212	MUSEUM TRUST TOTAL		-	2,863.00		
213	TOWNSHIP FIRE EQUIPMENT		-	10,336.49		
215	SPECIAL LAW ENFORCE/FIRE TOTAL	22,700.00	2,118.10	10,634.92	46.85%	12,065.08
216	MUNICIPAL COURT TOTAL		2,178.58	12,111.94		
218	LOCAL SALES TAX TOTAL	726,290.00	19,855.00	705,262.43	97.10%	21,027.57
225	LAND BANK TOTAL		31,902.15	58,684.29		
300	EQUIPMENT RESERVES TOTAL	54,085.00	3,701.51	106,824.95	197.51%	(52,739.95)
301	FIRE EQUIPMENT REPL FUND TOTAL		2,275.01	261,608.76		
311	UTILITY SALES TAX TOTAL	90,000.00	9,143.41	106,782.83	118.65%	(16,782.83)
400	CIP TOTAL		689.47	207,864.78		
440	HCMC FUND TOTAL		16,150.84	107,014.64		
458	PBC FAC P & I TOTAL		-	176,290.00		
470	TIF DISTRICT TOTAL	31,230.00	202.90	1,845.41	5.91%	29,384.59
516	GENERAL BOND & INTEREST TOTAL	754,582.00	-	720,034.58	95.42%	34,547.42
WATE	<u>R FUND</u>					
6	518-810 WATER DISTRIBUTION TOTAL	462,621.00	76,556.75	284,402.72	61.48%	178,218.28
e	518-811 WATER TRANSFERS TOTAL		-	100,000.00		
6	518-812 WATER PRODUCTION TOTAL	677,291.00	83,436.05	832,585.13	122.93%	(155,294.13)
618	WATER TOTAL	1,139,912.00	159,992.80	1,216,987.85	106.76%	(77,075.85)
619	ELECTRIC TOTAL	3,407,522.00	170,700.91	2,862,431.09	84.00%	545,090.91
620	REFUSE TOTAL	420,681.00	61,035.36	466,286.21	110.84%	(45,605.21)
621	SEWER TOTAL	723,278.00	271,539.04	1,141,764.56	157.86%	(418,486.56)
716	INSURANCE PROCEEDS FUND TOTAL		-	23,175.00		
TOTAL	LS	10,140,422.00	992,996.10	10,843,952.68	106.94%	256,418.22
		-,,	,	-,- :-,552.50		,

### City of Hillsboro 911280

#### **Monthly Claims Analysis for FreedomChoice**

December, 2023

Employee Tier	# of Employees	Illustrative Rates	Total Illustrative Rates	Umbrella Policy Rates	Total Umbrella Policy Rates	TPA Admin Fee	Monthly Medical Claims Paid	Monthly Rx Claims Paid	Risk Management Fee	Gross Savings of Freedom Choice	Net Savings of Freedom Choice
Single	8	\$ 840.41	\$ 6,723.28	\$ 559.65	\$ 4,477.20	\$ 416.00					
Employee/Spouse	7	\$ 1,680.82	\$ 11,765.74	\$ 1,119.30	\$ 7,835.10	\$ 364.00					
Employee/Child	4	\$ 1,470.71	\$ 5,882.84	\$ 979.38	\$ 3,917.52	\$ 208.00					
Family	6	\$ 2,101.02	\$ 12,606.12	\$ 1,399.12	\$ 8,394.72	\$ 312.00					
	25		\$ 36,977.98		\$ 24,624.54	\$ 1,300.00	\$ 1,014.85	\$ 558.05	\$ 948.05	\$ 9,480.54	\$ 8,532.49



### FreedomChoice

Group Health Plan
Freedom Claims Management, Inc
P.O. Box 1365
Great Bend, KS 67530
620-792-9151 - Telephone
620-792-3389 - Fax

July, 2023 through June, 2024

### City of Hillsboro 911280

### **Monthly Claims Analysis for Freedom Choice**

July 1, 2023 through June 30, 2024

	1	July 1, 2023 tillough Julie 30, 2024															
	# of Employees	Total Illustrative			tal Umbrella olicy Rates	TI	PA Admin Fee		nthly Medical		lonthly Rx	Ma	Risk Inagement		oss Savings f Freedom		t Savings of Freedom
	Lilipioyees	Ra	tes	F	oncy Nates		ree		Jaiiiis Faiu	J	Ciaiiiis Paiu		Fee*	Choice		Choice	
July-23	25	\$ 34,	666.87	\$	23,085.52	\$	1,300.00	\$	413.71	\$	1,003.75	\$	886.39	\$	8,863.89	\$	7,977.50
August-23	24	\$ 34,	666.87	\$	23,085.52	\$	1,248.00	\$	3,232.35	\$	4,067.91	\$	303.31	\$	3,033.09	\$	2,729.78
September-23	24	\$ 35,	087.07	\$	23,365.34	\$	1,248.00	\$	2,669.37	\$	2,654.40	\$	515.00	\$	5,149.96	\$	4,634.96
October-23	23	\$ 33,	826.46	\$	22,525.87	\$	1,196.00	\$	1,502.73	\$	2,792.90	\$	580.90	\$	5,808.96	\$	5,228.06
November-23	24	\$ 35,	717.37	\$	23,785.07	\$	1,248.00	\$	13,178.12	\$	2,152.61	\$	(464.64)	\$	(4,646.43)	\$	(4,181.79)
December-23	25	\$ 36,	977.98	\$	24,624.54	\$	1,300.00	\$	1,014.85	\$	558.05	\$	948.05	\$	9,480.54	\$	8,532.49
January-24	0	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-
February-24	0	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-
March-24	0	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-
April-23	0	\$	-	\$	-	\$	-	\$	-	\$	1	\$	-	\$	-	\$	-
May-23	0	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-
June-23	0	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-
		\$ 210,	942.62	\$ :	140,471.86	\$	7,540.00	\$	22,011.13	\$	13,229.62	\$	2,769.00	\$	27,690.01	\$	24,921.01



### **FreedomChoice**

Group Health Plan
Freedom Claims Management, Inc
P.O. Box 1365
Great Bend, KS 67530
620-792-9151 - Telephone
620-792-3389 - Fax

<sup>\*</sup>Negative amounts in this column are not billed as such. Negative amounts will be billed as \$0 Risk Management Fee.



## PLEASE NOTE NEW REMITTANCE ADDRESS

PLEASE REMIT TO:
KANSAS POWER POOL
DEPT 3423
P.O. BOX 123423
DALLAS, TX 75312-3423

#### City of Hillsboro

Attn: City Clerk P.O. Box 125

Hillsboro, KS 67063

Service Month: Dec-23 Account # 380 Billing Date: 1/15/2024
Due Date: 1/25/2024

	Peak kW		Date	Hour Ending	
	3,216		12/3/2023	20:00	
	kW/kWh		Rate	\$ Amount	Ave Cost per kWh
Demand Charges					
Transmission	3,216	kW	\$8.41	\$27,046.56	\$0.01445
Administrative	3,216	kW	\$1.65	\$5,306.40	\$0.00283
RICE Upgrade	3,216	kW	\$0.21	\$675.36	\$0.00036
Delivered Capacity	3,216	kW			
Capacity Adjustment	0	kW			
<b>Capacity Demand</b>	3,216	kW	\$5.12	\$16,465.92	\$0.00880
Energy Charges					
Metered Energy	1,804,500	kWh			
Losses	67,463	kWh			
Generation	0	kWh			
<b>Unsch Generation</b>	0	kWh			
Energy Adjustment	0	kWh			
Energy	1,871,963	kWh	\$0.03168	\$59,303.79	\$0.03168
Energy Cost Adjustment	1,871,963	kWh	(\$0.00774000)	(\$14,488.99)	(\$0.00774
0	1,871,963	kWh	\$0.0000000	\$0.00	\$0.0000
	TOTAL DEMAND AN	ID ENER	GY CHARGE	\$94,309.03	\$0.05038
	Past Due / (Credit)			\$0.00	
	Correction for Prior	Month	Billing	\$0.00	
	Distribution Facility	Charge	\$469.71		
	AMI Project Repay		\$1,858.99		
	System average cos	t of ene	rgy in \$/kWh	\$0.02394000	
	TOTAL	BILLING	\$96,637.73		